

**CITY OF STURGEON BAY**  
**FINANCE/PURCHASING & BUILDING COMMITTEE**  
**Tuesday, March 29, 2016**  
**Council Chambers, City Hall - 421 Michigan Street**  
**4:00pm**

1. Roll call.
2. Adoption of agenda.
3. Consideration of: Purchase of 2016 Axle Truck.
4. Consideration of: Debt Issuance for Municipal Vehicles: Street Sweeper, One Ton Truck, <sup>3</sup>/<sub>4</sub> Ton Truck and Ford Escape.
5. Consideration of: Debt Issuance for Police Department Recording System and Evidence Module Software and Municipal Service Garage Doors.
6. Consideration of: Write-off 2014 Delinquent Personal Property Tax Accounts
7. Review of unfinished business list.
8. Review bills.
9. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of the Common Council does attend, this may constitute a meeting of the Common Council and is noticed as such, although the Common Council will not take any formal action at this meeting.

Posted:  
Date: 03/23/16  
Time: 4:20 p.m.  
By: TM

Finance/Purchasing & Building Committee Members:  
Stewart Fett, Chair  
Jerry Stults, Vice Chair  
Edward Ireland

**Executive Summary**

**Title:** Purchase of 2016 Tandem Axle Truck

**Background:** During the 2016 budget process there was \$144,500.00 allocated for the purchase of a tandem axle truck for the Municipal Services Department. The DPW department prepared and sent out an RFP to companies that may be interested in bidding on this vehicle. 8 bid packets were sent out with 6 companies returning bids. (see attached bidders list). The bid prices of the truck ranged from \$142,500.00 to \$154,860.00, these prices include the trade in of our 1995 Ford LTS 8000 tandem axle truck.

Packer City International was low bidder and was \$2000.00 under budget, so with this in mind I worked with the company to upgrade the engine to a Cummings ISL 350 and upgrade the transmission to a Allison 3500RDS. With these upgrades the bid will increase \$356.00, bringing the new cost to \$142,856.00 which is still under our budget.

**Fiscal Impacts:** \$142,856.00

**Recommendation:** Staff recommends purchasing a tandem axle truck from Packer City International at a cost not to exceed \$142,856.00 and trade in the 1995 Ford LTS 8000.

**Prepared By:** Bob Bordeau **Date:** 3/23/2016  
Bob Bordeau  
Municipal Services Director

**Reviewed By:** Valerie Clarizio **Date:** 3/23/16  
Valerie Clarizio  
Finance Director

**Reviewed By:** Josh VanLieshout **Date:** 3/23/16  
Josh VanLieshout (VLC)  
City Administrator

**2016  
REVISED Tandem Axle Truck**

Company Name	Address	Phone Number	Bid Amount
Packer City International Truck, Inc. Attn: Mark Winkler <i>Casper</i>	1695 E. Green Bay Street Shawano, WI 54166	800-236-3171 <i>Options Warr.</i>	155,659.00 6,500.00 Trade-In <hr/> 149,159.00
Quality Truck Care Center Attn: Jim Reiter <i>Monroe</i>	5725 Green Valley Road Oshkosh, WI 54904	920-252-5109	149,999.00 5,000.00 Trade-In <hr/> 144,999.00
Monroe Truck Attn: Troy Redfearn	1151 W. Main Avenue DePere, WI 54115	920-360-4446	
Casper's Truck James	700 Randolph Drive Appleton, WI 54913	<a href="mailto:adlang@casperstruck.com">adlang@casperstruck.com</a> 920-687-1111	
Truck Country Attn: Vocational Sales <i>Casper</i>	2401 Progress Way Kaukauna, WI 54130		159,860.00 5,000.00 Trade-In <hr/> 154,860.00
Packer City <i>Monroe</i>			149,000.00 6,500.00 Trade-In <hr/> 142,500.00
Quality Truck <i>Casper</i>			156,658.00 5,000.00 Trade-In <hr/> 151,658.00
Truck Country <i>Monroe</i>			153,202.00 5,000.00 Trade-In <hr/> 148,202.00

Requested to be included in th future:

**Ben Bennett**

Inside Hydraulic and Equipment Sales

Truck Equipment Inc.

855 Glory Road

Green Bay, WI 54307

Direct: (920) 321-2451

Email: [benb@truckequipinc.com](mailto:benb@truckequipinc.com)

[www.truckequipinc.com](http://www.truckequipinc.com)

**City of Sturgeon Bay  
835 North 14<sup>th</sup> Avenue  
Sturgeon Bay WI. 54235**

**Request for Quotation:**

**Tandem Axle Patrol Truck & Equipment Specifications**

The purpose of the attached specifications is to describe a new vehicle with equipment package to be installed on the new tandem axle chassis. The equipment package shall include; dump body and hoist, central hydraulic system, reversible front snowplow, front mount patrol wing, and other related accessories as detailed within. All exceptions to the specifications must be noted in areas provided. Base equipment and all option prices must be written in the spaces provided. Descriptive literature for equipment and comprehensive warranty statements shall be included and shall be considered part of the quotation. These specifications are meant to provide a minimum performance and quality standard acceptable to the city. The city reserves the right to include pre-build and pre-paint inspections/meetings at the installers' location. The city also reserves the right to accept or reject any or all proposals.

**2016 City of Sturgeon Bay Tandem Axle Truck & Equipment Minimum Specification**

<u>Description</u>	<u>Meets Specifications</u>		
	<u>Yes</u>	<u>No</u>	<u>Deviations</u>
<b><u>CHASSIS</u></b>			
<b>Frame-</b>			
Double frame rail 11/32"x3.5"x.10 3/16" W/ 1/4" inner liner	X		Deduct \$509 <sup>00</sup> for single rail.
RBM 3,200,000	X		
108"-110" CT			
<b>Engine-</b>			
Cummins ISL 330HP, 1000 ft/lb Torque at 1400 RPM's		X	Navistar N-9 330/950
Air compressor min 18.7 CFM		X	16.5
Alternator Delco 160 amp	X		
Batteries, minimum of three (3) 2850 CCA	X		
Battery disconnect switch	X		
1000 watt/ 115 volt block heater	X		
Min -34 degree coolant	X		
Electric preheat cold weather starting	X		
Modulating fan drive	X		
Engine exhaust brake	X		
ECM's mounted in cab or on engine	X		
front mounted PTO adapter	X		
Fuel /Water separator heated	X		
Full radiator stone/bug guard	X		
Inside/outside air intake with snow doors.	X		
<b>Exhaust-</b>			
DPF and SCR mounted below cab for a Clear back			

Note - Add \$320<sup>00</sup> for Cummins ISL 330/1000 and Cummins 18-7 CFM compressor

Of Cab, Vertical exhaust pipe not to interfere with dump body  
 Exhaust pipe turned out

X \_\_\_\_\_

**Transmission-**

Allison 3000 RDS 3500 RDS +

X \_\_\_\_\_

**Front Axle-**

18,000 # spring pack with front shock absorbers

Steel Wheels w/ white powder coat

385/65R22.5 Goodyear tires G296 or equal

Sheppard dual steer SD110 + M90

Bendix 16.5x 6 drum brakes

X \_\_\_\_\_  
 X \_\_\_\_\_ Continental SS  
 X \_\_\_\_\_  
 X \_\_\_\_\_

**Rear Axles-**

40,000# rear axles

40,000 rear suspension air ride or Hendrickson Haul Maxx

With rear shocks

Synthetic lubricant

Gear ratio to have top speed 62 mph

Steel wheels

Goodyear G622 traction tires or approved equal

X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_ Continental M/S

Bendix brakes 16.5x7

Brake chambers 30/30 type

Differential lock both axles

Power divider

X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_

**Frame Equipment-**

20" plow extension reinforced continuous parent frame

2- Frame mounted tow hooks up front

60 gal Alum fuel tank

6 gallon DEF tank

X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_

**Cab-**

Air suspension cab

38,000 BTU heater and A/C

Insulated cab

6 assignable switches 20 amp each

X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_

Fender extensions

Dash mounted shifter

Overhead counsel prewired for company radio

Stainless steel heated cab mirrors, LH+ RH

Power windows LH+RH

Two air horn with snow guard's

Fiberglass hood with access package for checking fluids

X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_  
 X \_\_\_\_\_

National 2000 high-back cloth air suspension seat	X	_____	_____
Non suspension passengers seat			
Over head interior lights, jacket hooks, cup holder, power outlet	X	_____	_____
Trash hook, retractable seat belts, 18" steering wheel,	X	_____	_____
Three points of contact for cab entry	X	_____	_____
AM/FM/ radio	X	_____	_____
Self-cancelling turn signals	X	_____	_____
Steering column tilt and telescope	X	_____	_____

**Air/ Brake-**

Air Dryer Bendix AD9-SI	X	_____	_____
Traction control	X	_____	_____

**Electrical-**

Back up alarm	X	_____	_____
Battery disconnect switch	X	_____	_____
LED lights where possible	X	_____	_____
Weather sealed wiring connections	X	_____	_____
Heavy duty wiring harness	X	_____	_____
Plow light switch and 6' of pre wire	X	_____	_____
Switch and wiring for strobe lights on mirror brackets	X	_____	_____
Body builder wiring at back of cab	X	_____	_____

**Paint-**

Cab N0226EA Blue Elite SS	X	_____	_____
Frame powder coat Black	X	_____	_____
Undercoating Cab and fenders and interior cab floor			

**Specify base chassis warranty-**

*See attachment of warranty tables*

**Manuals and Software-**

Custom made CD or manual for service and parts	X	_____	<u>web based</u>
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*2 years Then have to purchase*

## Dump Body

### General:

13' ID long x 87" ID, 96" OD wide  
100% welded throughout  
U.S. Manufactured

✓  
✓  
✓

### Sides and Front:

44" sides and front head sheet  
8 ga 100XF steel; 110,000 psi tensile strength 100,000 psi yield strength  
Dirt shedding rear corner posts, dirt shedding sloped top  
Four bend dirt shedding top rail (no add on angle iron)  
Pressed in horizontal bracing on sides  
Pressed in horizontal "V" side and front bulkhead bracing  
45 degree sloped rubrails  
Front and rear corner post to be made of 3/16"  
Rear bolster to be made of 1/4"  
Side rub rails made of 3/16" and internally rustproofed

✓  
✓  
✓  
✓  
✓  
✓  
✓  
✓  
✓  
✓  
✓  
✓

### Tailgate:

44" high  
1/4" steel; 65,000 psi tensile strength 50,000 psi yield strength  
Single pressed in horizontal brace with 3.5" fully boxed perimeter  
Integral dirt shedding peaked top and all braces to be dirt shedding  
1.5" thick upper tailgate hinges with 1.25" greasable pins  
1" thick flame cut lower latch fingers  
3.5" closed/closed air trip tailgate release cylinder  
5/16" high tensile spreader chains  
D-ring mounted outside of tailgate

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✓

### Floor and Understructure:

1/4" AR400 steel; 180,000 psi tensile strength 145,000 psi yield strength  
9" side to floor and front to floor radius for easy clean out  
Western Style Crossmemberless Understructure  
Fabricated trapezoidal long sills made of 1/4" material  
Undercoat longsills internally

✓  
✓  
✓  
✓  
✓  
✓

### Cabshield:

Shall extend a minimum of 22" forward of front bulkhead  
84" wide; 7 ga A1011 steel  
100% welded to front bulkhead

✓  
✓  
✓

### Miscellaneous:

Electric operated vibrator shall be installed to under side of body

✓

Rear corner posts protected from road debris going up in corner posts  
 Full length rebar lower walk rail on each side of the body  
 Full length rebar upper walk rail on each side of the body  
 Two rung step mounted below rub rail on drivers side front  
 Two steps mounted inside drivers side front  
 Two grab handles mounted on drivers side front  
 Fork and ring shovel holder mounted on front bulkhead  
 Heavy-duty rubber mud flaps mounted behind drive tires  
 Heavy-duty rubber frame mounted mud flaps ahead of drive tires  
 Reflective tape shall be installed the full length of rub rails, corner posts  
 and around the tailgate

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**Preparation and Topcoat:**

The entire body assembly shall be shot blasted to remove mill scale  
 The body shall then pass through an alkaline wash and clean water rinse  
 phosphate wash, clear water rinse and shall then be oven dried  
 The body then shall be pre-heated to a minimum of 100 degrees  
 Powder coat shall be electro statically applied in excess of 3 mils thick  
 Powder coat shall be oven cured for minimum 25 minutes at 400 degrees  
 Powder coat shall be TGIC polyester, N0226EA Blue Elite SS  
 The underside of body and sub-frame hoist to be coated with Ziebart brand  
 undercoating

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**Hoist:**

Underbody subframe hoist  
 NTEA class 90 rating  
 28 ton minimum capacity at 2000 psi  
 Two double acting cylinders with a minimum of 6" bore  
 Minimum 2 1/4" hardened chrome shaft  
 Cylinders to have internal bypass protection  
 Pivot points to incorporate composite Teflon bushings  
 Composite rear hinge assembly with Teflon bushings and removable pins  
 Two OSHA approved body safety props on side of subframe  
 Body up light switch and 97Db electric back up alarm

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**Front Mount Plow**

**Truck Portion Plow Hitch:**

Flat fold lift arm  
 Receiver boots to allow the hook up of a jaw style hitch  
 Plow hookup must interchange with all plows in fleet  
 4" X 10" double acting lift cylinder with nitrated rod  
 Hitch shall incorporate front mounted heavy duty tow hooks  
 Powder coated black

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✓	—	—
✓	—	—

**General:**

12' long  
 39" intake and 52" discharge  
 100% welded construction throughout

✓	—	—
✓	—	—
✓	—	—



Double function design  
 All welds to be 100% continuous welds  
 Wing shall be mounted so that it will fold closely to the truck and will provide sufficient tire clearance for turning left and right  
 Air bag installed above axle on right front to assist in supporting wing

✓  
 ✓  
 ✓  
 ✓

**Moldboard:**

Roll formed tapered moldboard 3/16" thick  
 Open back design, box formed moldboards not acceptable  
 Moldboard height; 29 at the toe and 39" at the heel  
 Top corner of heel cut at a 45 degree angle to clear mailboxes

✓  
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 ✓

**Trip edge design**

Trip springs to be individually removable in an effort to increase safety and shop efficiency along with reduced down time  
 4" X 4" X 1/2" structural bottom angle with 1" blocks welded to angle  
 Cutting edge shall be 3/4" x 6" carbide with cover strip  
 2 1/2" X 1" formed channel top angle  
 Minimum 6 vertical 1/2" thick one piece tapered ribs, 4" bottom, 2.5" top  
 Push arm attaching point will be a 1" flat bar welded on edge horizontally between the ribs  
 There will be two additional 3.5" x 3.5" x 1/4" horizontal support angles  
 36" fluorescent flexible marker at wing heel

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**Push arm:**

Dual pusharms  
 2 1/2" outer tube with 2 1/4" solid shaft

✓  
 ✓

**Front Head Assembly:**

Shall allow the toe of the wing moldboard to float freely over rough roads and road shoulders, thus reducing potential damage to the wing and cab/chassis  
 Wing post shall be of a true trailing link style, designed to allow the moldboard to float up a minimum of fourteen inches when in the plowing position  
 Arms that are 90 degrees from the truck frame are not acceptable  
 The post front structure shall be no more than 28" high and 14" wide  
 Wing lock to be incorporated into toe and heel cylinders to prevent drift  
 36" fluorescent markers with guide at toe  
 36" fluorescent markers at heel

✓  
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 ✓

**Rear Mount:**

Mounts on chassis so it is not to have additional cab to body spacing  
 Bolt on head to allow removal in summer time  
 The main structure shall not be less than 7" channel that will sit ON TOP of truck frame tying both frame rails into mount  
 Heavy duty rear wing stop with rubber block

✓  
 ✓  
 ✓  
 ✓

**Preparation and Topcoat:**

The entire wing assembly shall be shot blasted to remove scale, rust, etc.

✓

The wing shall then pass through alkaline wash, clear water rinse,  
 Phosphate wash, clear water rinse and shall then be oven dried  
 The wing shall then be pre-heated to minimum 100 degrees Fahrenheit  
 Powder coat shall be electro statically applied in excess of 3 mils thick  
 Powder coat shall be oven cured for minimum 25 minutes at 400 degrees  
 Powder coat shall be TGIC polyester, moldboard N0226EA Blue Elite SS,  
 hardware black

✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____

**Central Hydraulic System**

**General:**

The central hydraulic system shall be a front mount load-sense system.  
 Must have qualified technician available 24 hours a day seven days a week  
 during winter months that can be at our location within 4 hours for  
 emergency repairs  
 Bidder shall have stock of all hydraulic controls and be available for same  
 day pickup

✓	—	_____
✓	—	_____
✓	—	_____

**Pump:**

Pump shall be a pressure compensated piston pump with minimum  
 6.1 cubic inch displacement  
 Pump shall be rated for minimum 2700 rpm and 3600 psi pressure  
 The pump shall be mounted between the front frame rails of the chassis on  
 a fabricated steel bracket that is bolted to the chassis frame  
 There shall be a 1" ball valve at the outlet of the pump  
 The pump shall be driven by a Spicer 1310 or equivalent driveline

✓	—	_____
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✓	—	_____
✓	—	_____
✓	—	_____

**Oil Reservoir/Valve Enclosure:**

The oil reservoir shall be minimum 30 gallon capacity with internal  
 baffles and mounted on the side of the chassis frame and shall  
 include a basket type filler breather cap, magnetic drain plug,  
 2" NPT suction port with screen filter, and an external sight  
 temperature gauge  
 An in tank 10-micron return line filter with condition gauge shall be  
 mounted in the reservoir  
 There shall be an in-line check valve in the return line to allow for  
 filter servicing without oil leakage  
 There shall be a separate return line port for the pump control drain line  
 Hot oil, low oil and body up lights will display in spreader control  
 The reservoir valve/enclosure shall be made of stainless steel

✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____

**Valving:**

The hydraulic control valve shall be U.S. manufactured load-sensing  
 valve assembly  
 The valve shall be a manifold design  
 The valve shall be mounted in a weatherproof enclosure on the outside  
 of the chassis frame rails  
 Valving required; double acting hoist (40 gpm), double acting plow raise  
 (21 gpm), double acting plow angle (21 gpm), double acting wing  
 toe/heel (21gpm), single acting auger (15gpm), single

✓	—	_____
✓	—	_____
✓	—	_____

acting spinner (7gpm) and single acting pre-wet (4gpm)  
 Flow divider to operate wing toe/heel  
 All connectors inside the hydraulic valve/electronic control junction  
 box will be supplied integral with the control system  
 The connectors will be weather tight threaded into a potted weather tight  
 panel  
 All connections will be labeled with appropriate descriptions for each  
 connection to individual solenoids of the hydraulic actuating cyl

✓  
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 ✓

**Plow/Wing/Hoist Control:**

Single axis morse control to operate plow lift  
 Buttons incorporated into plow control to turn spreader on/off and blast  
 Single axis morse control to operate wing  
 Single axis morse control to operate plow angle  
 Single axis morse control with center locking button for hoist

✓  
 ✓  
 ✓  
 ✓  
 ✓

**Electronic Spreader and Pre-wet Control:**

The spreader control shall be a Force America 5100ex (no exceptions)  
 The spreader control shall be capable of controlling a granular and pre-wet  
 closed loop spreading operation  
 The spreader control shall include color display that will show spreader  
 settings, hot oil, low oil, and body up.

✓  
 ✓  
 ✓

**Hoses and Fittings:**

Hoses must be sized accordingly to provide optimum performance of all  
 hydraulic equipment. JIC and ORB fittings required.  
 All quick couplers for plow, wing & spreader system must have dust caps  
 for protection.

✓  
 ✓

**Lighting and Electrical:**

All wiring is soldered, heat shrunk and in protective loom  
 Junction box must be mounted to crossmember at rear easily accessible  
 All FMVSS 108 lighting to be L.E.D  
 Superior Signal stop/turn/tail (SY019-03-305) /backup (SY019-03-595)  
 lights recessed in rear corner posts  
 HID style plow lights with directional signals mounted on factory hood  
 mirrors with stainless brackets  
 Clear work light for wing  
 Amber work light for spreader  
 All relays, solenoids and circuit breakers mounted in fiberglass enclosure

✓  
 ✓  
 ✓  
 ✓  
 ✓  
 ✓  
 ✓  
 ✓  
 ✓

**Warning Lights:**

Federal LED high lighter light bar mounted on each mirror head  
 Superior Signal (SY4405) self-contained strobes recessed in rear corner  
 posts  
 Superior Signal (SY4460-A) surface mounted strobes facing out from sides  
 of rear corner posts  
 Wire switch and run cabling to rear with weather pack plug to operate  
 strobe lights on v-box spreader

✓  
 ✓  
 ✓  
 ✓

**Rear Hitch:**

- 3/4" pintle plate with D-rings
- 15 ton pintle hook
- Single pole receptacle to operate trailer mounted winch
- 7 pin trailer connector

✓	—	_____
✓	—	_____
✓	—	_____
✓	—	_____

**Manuals:**

Parts and service manuals for all items shall be provided in bound book upon delivery of the completed unit. Two complete lists of part numbers of items used in building the truck will be included

✓	—	_____
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**Training:**

Equipment installer to provide training on operation and calibration of all equipment upon delivery of completed unit

✓	—	_____
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**Warranty:**

- One full winter season parts and labor on all equipment
- Body and hoist to carry five year warranty
- Warranty statements must be included with quotations

✓	—	_____
✓	—	_____
✓	—	_____

Form of Proposal / Bid Form

The undersigned proposes to furnish the following equipment meeting or exceeding the requirements of the attached minimum specifications.

The Purchase of One (1) 2016 Tandem Axle Truck  
as per specifications

\$ 63,202 (Equip only)

**Options:**

5 yr/ 100,000 mile ( DC1) Engine Warranty with \$0 deductible

\$ \_\_\_\_\_

5 yr/ 100,000 mile After treatment Warranty \$0 deductible

\$ \_\_\_\_\_

5 yr / Unlimited mile Transmission Warranty \$0 deductible

\$ \_\_\_\_\_

**Surplus Truck:**

One (1) 1995 Ford LTS-8000

\$ \_\_\_\_\_

**TOTAL FOR TRUCK MINUS TRADE IN**

\$ \_\_\_\_\_

Submitted By: Monroe Truck Equipment  
Print Company Name

By: Troy Redfern  
Signature

Title: Dist Sales Manager

Address: 1151 West Main  
DuPage WA 3115

Phone: 920-310-4446

Date: 3-1-16

Bidders must return the specification checklist along with the bid form. Bids must be valid for a period of 60 days.

The City reserves the right to reject any and all bids for new or used equipment or accept the bid which best serves the needs of the City.

**Prepared For:**  
City of Sturgeon Bay  
Bob Bordeau  
835 North 14th Avenue  
Sturgeon Bay, WI 54235-  
(920)746 - 2912  
Reference ID: Tandem

**Presented By:**  
PACKER CITY INT'L TRKS  
Mark Winkler  
611 HANSEN ROAD  
GREEN BAY WI 54304 -  
(920)499-0879

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

**Model Profile**  
**2016 7400 SBA 6X4 (SF625)**

**APPLICATION:** Front Plow and Wing with Spreader  
**MISSION:** Requested GVWR: 66000. Calc. GVWR: 58000  
 Calc. Start / Grade Ability: 19.24% / 1.73% @ 55 MPH  
 Calc. Geared Speed: 64.3 MPH

**DIMENSION:** Wheelbase: 179.00, CA: 111.90, Axle to Frame: 69.00  
**ENGINE, DIESEL:** {Navistar N9} EPA 2010, SCR, 330 HP @ 2000 RPM, 950 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 330 Peak HP (Max)

**TRANSMISSION, AUTOMATIC:** {Allison 3000\_RDS\_P} 5th Generation Controls; Close Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.

**CLUTCH:** Omit Item (Clutch & Control)  
**AXLE, FRONT NON-DRIVING:** {Meritor MFS-18-133A} Wide Track, I-Beam Type, 18,000-lb Capacity  
**AXLE, REAR, TANDEM:** {Meritor MT-40-14X-4DCR} Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, With Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle Gear Ratio: 6.43

**CAB:** Conventional  
**TIRE, FRONT:** (2) 385/65R22.5 HTC1 (CONTINENTAL) 495 rev/mile, load range L, 20 ply  
**TIRE, REAR:** (8) 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply  
**SUSPENSION, REAR, AIR, TANDEM:** {Hendrickson HAS-402-55} 55" Axle Spacing; 40,000-lb Capacity, 9.5" Ride Height, With Shock Absorbers Mounted Inboard

**FRAME REINFORCEMENT:** Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

**PAINT:** Cab schematic 100GN  
 Location 1: 6J37, Blue Diamond Metallic (Prem)  
 Chassis schematic N/A

<u>Code</u>	<u>Description</u>
SF62500	Base Chassis, Model 7400 SBA 6X4 with 179.00 Wheelbase, 111.90 CA, and 69.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1CBU	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL
1GBP	FRAME REINFORCEMENT Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL
1LLA	BUMPER, FRONT Steel, Swept Back  <u>Includes</u> : BUMPER, FRONT Powder Coated Gray (Argent) Color
1WDT	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille, With Outer "C" Channel Reinforcement
1WDU	CROSSMEMBER, FRONT for Hydraulic Pump, Mounting Flange to Accommodate Pump
1WGX	WHEELBASE RANGE 169" (430cm) Through and Including 219" (555cm)
2ARZ	AXLE, FRONT NON-DRIVING {Meritor MFS-18-133A} Wide Track, I-Beam Type, 18,000-lb Capacity  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
3ADG	SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 18,000-lb Capacity; With Shock Absorbers  <u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications  <u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE Bendix On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SLACK ADJUSTERS, FRONT Automatic : SLACK ADJUSTERS, REAR Automatic : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4  <u>Notes</u> : Rear Axle is Limited to 46,000-lb GAWR with Code 04091 BRAKE SYSTEM, AIR and Standard Rear Air Cam Brakes Regardless of Axle /Suspension Ordered.
4193	BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
4732	DRAIN VALVE {Berg} Manual; With Pull Chain, for Air Tank  <u>Includes</u> : DRAIN VALVE Mounted in Wet Tank

<u>Code</u>	<u>Description</u>
4AZJ	AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel) With Automatic Traction Control
4EBS	AIR DRYER {Bendix AD-9} With Heater
	<u>Includes</u> : AIR DRYER LOCATION Inside Left Rail, Back of Cab
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 SqIn
4NDB	BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake
	<u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
4SBD	AIR COMPRESSOR {Bendix Tu-Flo 750} 16.5 CFM Capacity
5710	STEERING COLUMN Tilting and Telescoping
5CAL	STEERING WHEEL 2-Spoke, 18" Diam., Black
5PTB	STEERING GEAR (2) {Sheppard M-100/M-80} Dual Power
7BEP	EXHAUST SYSTEM Switchback Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; Includes Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7SDM	ENGINE EXHAUST BRAKE for Navistar N9/10 I6 Engines; Electronically Activated
7WAZ	TAIL PIPE (1) Turnback Type, Non-Bright, for Single Exhaust
7WZX	SWITCH, FOR EXHAUST 3 Position, Momentary, Lighted Momentary, ON/CANCEL, Center Stable, INHIBIT REGEN, Mounted in IP Inhibits Diesel Particulate Filter Regeneration When Switch is Moved to ON While Engine is Running, Resets When Ignition is Turned OFF
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u> : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab : FUSES, ELECTRICAL SAE Blade-Type : HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : HEADLIGHTS (2) Sealed Beam, Round, with Chrome Plated Bezels : JUMP START STUD Located on Positive Terminal of Outermost Battery : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : RUNNING LIGHT (2) Daytime, Included With Headlights : STARTER SWITCH Electric, Key Operated : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted : WIRING, CHASSIS Color Coded and Continuously Numbered
8518	CIGAR LIGHTER Includes Ash Cup
8718	POWER SOURCE Cigar Type Receptacle without Plug and Cord
8GGG	ALTERNATOR {Delco Remy 36SI} Brushless, 12 Volt 165 Amp. Capacity, Pad Mount, with Remote Voltage Sensor

<u>Code</u>	<u>Description</u>
8HAB	BODY BUILDER WIRING Back of Standard Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn
8MKX	BATTERY SYSTEM {International} Maintenance-Free (3) 12-Volt 2775CCA Total
8RGA	2-WAY RADIO Wiring Effects; Wiring With 20 Amp Fuse Protection, Includes Ignition Wire With 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab
8RKB	RADIO {Panasonic CQ120} AM/FM, Includes Multiple Speakers, Includes Auxiliary Input  <u>Includes</u> : SPEAKERS IN CAB (2) Dual-Cone with Deluxe Interior : SPEAKERS IN CAB (4) Coaxial with Premium Interior
8TNP	AUXILIARY HARNESS 5.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8VAY	HORN, ELECTRIC Disc Style
8VUJ	BATTERY BOX Steel With Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Right Side Back of Cab
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WMA	SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished Back of Cab Light
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection
8WVP	HORN, AIR (2) Single Tone, Rectangular; Chrome. Roof Mounted
8WWJ	INDICATOR, LOW COOLANT LEVEL With Audible Alarm
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, With Ignition "OFF" and any Door Opened
8WZP	INDICATOR, BATTERY WARNING Green BATTERY ON Indicator, Mounted on Left Side of Instrument Panel, To be Used with Factory Installed or Customer Mounted Battery Disconnect Switch
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III With Trip Indicators, Replaces All Fuses Except For 5-Amp Fuses
8XGT	TURN SIGNALS, FRONT LED, Includes LED Side Marker Lights, Mounted on Fender
8XHV	BATTERY DISCONNECT SWITCH for Cab Power Disconnect Switch; Cab Mounted, Disconnects Power to Power Distribution Center (PDC) and Body Builder Through Solenoid, Does Not Disconnect Charging Circuits; Locks with Padlock
9585	FENDER EXTENSIONS Rubber
9ANG	HOOD, HATCH (01) for Servicing
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WAC	BUG SCREEN Front End; Mounted Behind Grille

<u>Code</u>	<u>Description</u>
9WBC	FRONT END Tilting, Fiberglass, With Three Piece Construction; for 2007 & 2010 Emissions
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100  <u>Includes</u> : PAINT SCHEMATIC ID LETTERS "GN"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10769	PAINT CLASS Premium Color
10UAD	VEHICLE REGISTRATION IDENTITY ID for 49 States, Excluding California
10WCY	SAFETY TRIANGLES
10WJH	PROMOTIONAL PACKAGE Government and Municipal Silver Package; Two Year Limited Subscription of On-Command Service Information (Formerly Fleet ISIS), and On-Command Parts Information (Formerly Fleet Parts Catalog), Requires Specific Feature Combinations
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12959	BLOCK HEATER, ENGINE {Phillips} 120 Volt/1250 Watt  <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door
12NWE	ENGINE, DIESEL {Navistar N9} EPA 2010, SCR, 330 HP @ 2000 RPM, 950 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 330 Peak HP (Max)  <u>Includes</u> : AIR COMPRESSOR AIR SUPPLY LINE Naturally-Aspirated (Air Brake Chassis Only) : COLD STARTING EQUIPMENT Intake Manifold Electric Grid Heater with Engine ECM Control : CRUISE CONTROL Electronic; Controls Integral to Steering Wheel : ENGINE OIL DRAIN PLUG Magnetic : ENGINE SHUTDOWN Electric, Key Operated : FUEL FILTER Included with Fuel/Water Separator : FUEL/WATER SEPARATOR Fuel/Water Separator and Fuel Filter in a Single Assembly; With Water-in-Fuel Sensor; Engine Mounted : GOVERNOR Electronic : OIL FILTER, ENGINE Spin-On Type : WET TYPE CYLINDER SLEEVES
12THZ	FAN DRIVE {Horton Drivemaster Polar Extreme} Direct Drive Type, Two Speed, With Residual Torque Device for Disengaged Fan Speed  <u>Includes</u> : FAN Nylon
12UCW	RADIATOR Aluminum, Cross Flow, Series System; 1228 SqIn Core and 648 SqIn Charge Air Cooler and With Transmission Oil Cooler
12UPA	FEDERAL EMISSIONS {Navistar N9 & N10} EPA, OBD and GHG Certified for Calendar Year 2016
12VAG	AIR CLEANER Single Element, with Integral Snow Valve and In-Cab Control  <u>Includes</u> : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use

<u>Code</u>	<u>Description</u>
12VZA	ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; With Ignition Switch Control for MaxxFORCE and Navistar post 2007 Emissions Electronic Engines
12WZE	EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations
13AVR	TRANSMISSION, AUTOMATIC {Allison 3000_RDS_P} 5th Generation Controls; Close Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.
13WBL	TRANSMISSION SHIFT CONTROL {Allison} Push-Button Type; for Allison 3000 & 4000 Series Transmission
13WLP	TRANSMISSION OIL Synthetic; 29 thru 42 Pints
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
13WYH	TRANSMISSION TCM LOCATION Located Inside Cab
13WYU	SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming
14GVN	AXLE, REAR, TANDEM {Meritor MT-40-14X-4DCR} Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, With Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle . Gear Ratio: 6.43
	<u>Includes</u> : POWER DIVIDER LOCK Electric over Air Operated, Cab Control with Indicator Light : REAR AXLE DRAIN PLUG (2) Magnetic, For Tandem Rear Axle
	<u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
14ULU	SUSPENSION, REAR, AIR, TANDEM {Hendrickson HAS-402-55} 55" Axle Spacing; 40,000-lb Capacity, 9.5" Ride Height, With Shock Absorbers Mounted Inboard
	<u>Includes</u> : CROSSMEMBER, SUSPENSION 3-Piece
	<u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
14WMJ	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 50 thru 64.99 Pints
15LKG	FUEL/WATER SEPARATOR with Thermostatic Fuel Temperature Controlled Electric Heater, and Filter Restriction/Change Indicator, Includes Standard Equipment Water-in-Fuel Sensor
15SWE	FUEL TANK Top Draw; Non-Polished Aluminum, 26" Diam., 70 U.S. Gal., 265 L Capacity Mounted Left Side, Under Cab
15WDG	DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional
	<u>Includes</u> : ARM REST (2) Molded Plastic; One Each Door : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window : CUP HOLDERS Two Cup Holders, Located in Lower Center of Instrument Panel : DOME LIGHT, CAB Rectangular, Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Console, Center Mounted : GLASS, ALL WINDOWS Tinted : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (2) Front of "B" Pillar Mounted, One Each Side : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color : STEP (4) Two Steps Per Door

<u>Code</u>	<u>Description</u>
16HBA	GAUGE CLUSTER English With English Electronic Speedometer  <u>Includes</u> : GAUGE CLUSTER (6) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter, Washer Fluid Level : ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)
16HGH	GAUGE, OIL TEMP, AUTO TRANS , for Allison Transmission
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} With Black Bezel Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16HLJ	GAUGE, DEF FLUID LEVEL
16JNV	SEAT, DRIVER {National 2000} Air Suspension, High Back With Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust  <u>Includes</u> : SEAT BELT 3-Point, Lap and Shoulder Belt Type
16SEE	GRAB HANDLE Chrome; Towel Bar Type With Anti-Slip Rubber Inserts; for Cab Entry Mounted Left Side Only at "B" Pillar
16SMM	SEAT, PASSENGER {National} Non Suspension, High Back, Fixed Back, Integral Headrest, Cloth
16SNE	MIRRORS (2) {Lang Mekra} Rectangular, Power Both Sides, Thermostatically Controlled Heated Heads, LED Clearance Lights, Bright Finish Heads and Arms, with Black Brackets, Breakaway Type, 7.55" x 14.1" Integral Convex Both Sides, 102" Inside Spacing
16WCT	AIR CONDITIONER {Blend-Air} With Integral Heater & Defroster  <u>Includes</u> : HEATER HOSES Premium : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps : REFRIGERANT Hydrofluorocarbon HFC-134A
16WEE	CAB SOUND INSULATION Includes Dash Insulator and Engine Cover Insulator  <u>Notes</u> : Feature included with CAB INTERIOR TRIM, Premium
16WJS	INSTRUMENT PANEL Center Section, Flat Panel
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WKY	HVAC FRESH AIR FILTER
16WLE	STORAGE POCKET, DOOR Molded Plastic, Full Width; Mounted on Passenger Door
16WRX	CAB INTERIOR TRIM Deluxe  <u>Includes</u> : "A" PILLAR COVER Molded Plastic : CAB INTERIOR TRIM PANELS Cloth Covered Molded Plastic, Full Height; All Exposed Interior Sheet Metal is Covered Except for the Following: with a Two-Man Passenger Seat or with a Full Bench Seat the Back Panel is Completely Void of Covering : CONSOLE, OVERHEAD Molded Plastic; With Dual Storage Pockets with Retainer Nets and CB Radio Pocket : DOOR TRIM PANELS Molded Plastic; Driver and Passenger Doors : FLOOR COVERING Rubber, Black : HEADLINER Soft Padded Cloth : INSTRUMENT PANEL TRIM Molded Plastic with Black Center Section : STORAGE POCKET, DOOR (1) Molded Plastic, Full-Length; Driver Door

<u>Code</u>	<u>Description</u>
	: SUN VISOR (2) Padded Vinyl with Driver Side Toll Ticket Strap, Integral to Console
16WSK	CAB REAR SUSPENSION Air Bag Type
16XWJ	WINDSHIELD WIPER BLADES Snow Type
27DNP	WHEELS, FRONT DISC; 22.5"x12.25" Rims, Painted Steel, 5-Hand Hole, Offset 5.375", 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs,
	<u>Includes</u>
	: PAINT IDENTITY, FRONT WHEELS White
	<u>Notes</u>
	: Compatible Tire Sizes: 385/65R22.5, 425/65R22.5
28DPM	WHEELS, REAR DUAL DISC; 22.5"x8.25" Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and With Steel Hubs
	<u>Includes</u>
	: PAINT IDENTITY, REAR WHEELS White
	<u>Notes</u>
	: Compatible Tire Sizes: 11R22.5, 12R22.5, 255/70R22.5, 255/80R22.5, 265/75R22.5, 275/70R22.5, 275/80R22.5, 295/75R22.5, 295/80R22,5
60AAG	BDY INTG, REMOTE POWER MODULE Mounted Inside Cab behind Driver Seat; Up to 6 Outputs & 6 Inputs, Max. 20 amp. per Channel, Max. 80 amp Total (Includes 1 Switch Pack With Latched Switches)
7372135423	(8) TIRE, REAR 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply
7792655412	(2) TIRE, FRONT 385/65R22.5 HTC1 (CONTINENTAL) 495 rev/mile, load range L, 20 ply
	<b>Services Section:</b>
40115	WARRANTY Standard for WorkStar 7300/7400 (4x2, 4x4, 6x4, 6x6), Effective with Vehicles Built January 2, 2015 or Later, CTS-2002U
1	monore

<u>Description</u>	(US DOLLAR)	<u>Price</u>
Net Sales Price:		\$149,000.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

\_\_\_\_\_  
Official Title and Date

\_\_\_\_\_  
Firm or Business Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature

\_\_\_\_\_  
Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

Form of Proposal / Bid Form

The undersigned proposes to furnish the following equipment meeting or exceeding the requirements of the attached minimum specifications.

*(1) 2017 International w/ Monroe Truck Equipment*

The Purchase of One (1) 2016 Tandem Axle Truck  
as per specifications

\$ 149,000<sup>00</sup>

**Options:**

5 yr/ 100,000 mile ( DC1) Engine Warranty with \$0 deductible

\$ 2100<sup>00</sup>

5 yr/ 100,000 mile After treatment Warranty \$0 deductible

\$ 450<sup>00</sup>

5 yr / Unlimited mile Transmission Warranty \$0 deductible

\$ 425<sup>00</sup>

**Surplus Truck:**

One (1) 1995 Ford LTS-8000

\$ 6500<sup>00</sup>

**TOTAL FOR TRUCK MINUS TRADE IN**

\$ 142,500<sup>00</sup>

Submitted By: Packer City Int'l Trucks  
Print Company Name

By: *Michael*  
Signature

Title: Sales Eng.

Address: 1696 E. Beerberg St  
Shawano, WI 54166

Phone: 920-621-4085

Date: 3-4-16

*Note: Net chassis payment is due upon chassis delivery to body company.*

Bidders must return the specification checklist along with the bid form. Bids must be valid for a period of 60 days.

The City reserves the right to reject any and all bids for new or used equipment or accept the bid which best serves the needs of the City.

**Prepared For:**

City of Sturgeon Bay  
 Bob Bordeau  
 835 North 14th Avenue  
 Sturgeon Bay, WI 54235-  
 (920)746 - 2912  
 Reference ID: Tandem

**Presented By:**

PACKER CITY INT'L TRKS  
 Mark Winkler  
 611 HANSEN ROAD  
 GREEN BAY WI 54304 -  
 (920)499-0879

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

**Model Profile**  
**2016 7400 SBA 6X4 (SF625)**

<b>APPLICATION:</b>	Front Plow and Wing with Spreader
<b>MISSION:</b>	Requested GVWR: 66000. Calc. GVWR: 58000 Calc. Start / Grade Ability: 0% / 0% @ 0 MPH Calc. Geared Speed: N/A
<b>DIMENSION:</b>	Wheelbase: 179.00, CA: 111.90, Axle to Frame: 69.00
<b>ENGINE, DIESEL:</b>	{Cummins ISL 9 350} EPA 2010, 350 HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)
<b>TRANSMISSION, AUTOMATIC:</b>	{Allison 3500_RDS_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.
<b>CLUTCH:</b>	Omit Item (Clutch & Control)
<b>AXLE, FRONT NON-DRIVING:</b>	{Meritor MFS-18-133A} Wide Track, I-Beam Type, 18,000-lb Capacity
<b>AXLE, REAR, TANDEM:</b>	{Meritor MT-40-14X-4DCR} Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, With Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle Gear Ratio: 6.43
<b>CAB:</b>	Conventional
<b>TIRE, FRONT:</b>	(2) 385/65R22.5 HTC1 (CONTINENTAL) 495 rev/mile, load range L, 20 ply
<b>TIRE, REAR:</b>	(8) 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply
<b>SUSPENSION, REAR, AIR, TANDEM:</b>	{Hendrickson HAS-402-55} 55" Axle Spacing; 40,000-lb Capacity, 9.5" Ride Height, With Shock Absorbers Mounted Inboard
<b>FRAME REINFORCEMENT:</b>	Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL
<b>PAINT:</b>	Cab schematic 100GN Location 1: 6J37, Blue Diamond Metallic (Prem) Chassis schematic N/A

<u>Code</u>	<u>Description</u>
SF62500	Base Chassis, Model 7400 SBA 6X4 with 179.00 Wheelbase, 111.90 CA, and 69.00 Axle to Frame.
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1WDT	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille, With Outer "C" Channel Reinforcement
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1WGX	WHEELBASE RANGE 169" (430cm) Through and Including 219" (555cm)
2ARZ	AXLE, FRONT NON-DRIVING {Meritor MFS-18-133A} Wide Track, I-Beam Type, 18,000-lb Capacity  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
3ADG	SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 18,000-lb Capacity; With Shock Absorbers  <u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications  <u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE Bendix On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SLACK ADJUSTERS, FRONT Automatic : SLACK ADJUSTERS, REAR Automatic : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4  <u>Notes</u> : Rear Axle is Limited to 46,000-lb GAWR with Code 04091 BRAKE SYSTEM, AIR and Standard Rear Air Cam Brakes Regardless of Axle /Suspension Ordered.
4193	BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers  <u>Notes</u> : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.
4732	DRAIN VALVE {Berg} Manual; With Pull Chain, for Air Tank  <u>Includes</u> : DRAIN VALVE Mounted in Wet Tank

<u>Code</u>	<u>Description</u>
4AZJ	AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel) With Automatic Traction Control
4EBS	AIR DRYER {Bendix AD-9} With Heater  <u>Includes</u> : AIR DRYER LOCATION Inside Left Rail, Back of Cab
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 SqIn
4NDB	BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake  <u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM Capacity
5710	STEERING COLUMN Tilting and Telescoping
5CAL	STEERING WHEEL 2-Spoke, 18" Diam., Black
5PTB	STEERING GEAR (2) {Sheppard M-100/M-80} Dual Power
7BEP	EXHAUST SYSTEM Switchback Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; Includes Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7SDM	ENGINE EXHAUST BRAKE for Navistar N9/10 I6 Engines; Electronically Activated
7WAZ	TAIL PIPE (1) Turnback Type, Non-Bright, for Single Exhaust
7WZX	SWITCH, FOR EXHAUST 3 Position, Momentary, Lighted Momentary, ON/CANCEL, Center Stable, INHIBIT REGEN, Mounted in IP Inhibits Diesel Particulate Filter Regeneration When Switch is Moved to ON While Engine is Running, Resets When Ignition is Turned OFF
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment  <u>Includes</u> : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab : FUSES, ELECTRICAL SAE Blade-Type : HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : HEADLIGHTS (2) Sealed Beam, Round, with Chrome Plated Bezels : JUMP START STUD Located on Positive Terminal of Outermost Battery : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : RUNNING LIGHT (2) Daytime, Included With Headlights : STARTER SWITCH Electric, Key Operated : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted : WIRING, CHASSIS Color Coded and Continuously Numbered
8518	CIGAR LIGHTER Includes Ash Cup
8718	POWER SOURCE Cigar Type Receptacle without Plug and Cord
8GGG	ALTERNATOR {Delco Remy 36Si} Brushless, 12 Volt 165 Amp. Capacity, Pad Mount, with Remote Voltage Sensor

<u>Code</u>	<u>Description</u>
8HAB	BODY BUILDER WIRING Back of Standard Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn
8MIKX	BATTERY SYSTEM {International} Maintenance-Free (3) 12-Volt 2775CCA Total
8RGA	2-WAY RADIO Wiring Effects; Wiring With 20 Amp Fuse Protection, Includes Ignition Wire With 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab
8RKB	RADIO {Panasonic CQ120} AM/FM, Includes Multiple Speakers, Includes Auxiliary Input  <u>Includes</u> : SPEAKERS IN CAB (2) Dual-Cone with Deluxe Interior : SPEAKERS IN CAB (4) Coaxial with Premium Interior
8TNP	AUXILIARY HARNESS 5.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8VAY	HORN, ELECTRIC Disc Style
8VUJ	BATTERY BOX Steel With Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Right Side Back of Cab
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WMA	SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished Back of Cab Light
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON WWIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection
8WVP	HORN, AIR (2) Single Tone, Rectangular; Chrome. Roof Mounted
8WWJ	INDICATOR, LOW COOLANT LEVEL With Audible Alarm
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, With Ignition "OFF" and any Door Opened
8WZP	INDICATOR, BATTERY WARNING Green BATTERY ON Indicator, Mounted on Left Side of Instrument Panel, To be Used with Factory Installed or Customer Mounted Battery Disconnect Switch
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III With Trip Indicators, Replaces All Fuses Except For 5-Amp Fuses
8XGT	TURN SIGNALS, FRONT LED, Includes LED Side Marker Lights, Mounted on Fender
8XHV	BATTERY DISCONNECT SWITCH for Cab Power Disconnect Switch; Cab Mounted, Disconnects Power to Power Distribution Center (PDC) and Body Builder Through Solenoid, Does Not Disconnect Charging Circuits; Locks with Padlock
9585	FENDER EXTENSIONS Rubber
9ANG	HOOD, HATCH (01) for Servicing
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WAC	BUG SCREEN Front End; Mounted Behind Grille

<u>Code</u>	<u>Description</u>
9WBC	FRONT END Tilting, Fiberglass, With Three Piece Construction; for 2007 & 2010 Emissions
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100  <u>Includes</u> : PAINT SCHEMATIC ID LETTERS "GN"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10769	PAINT CLASS Premium Color
10UAD	VEHICLE REGISTRATION IDENTITY ID for 49 States, Excluding California
10WCY	SAFETY TRIANGLES
10WJH	PROMOTIONAL PACKAGE Government and Municipal Silver Package; Two Year Limited Subscription of On-Command Service Information (Formerly Fleet ISIS), and On-Command Parts Information (Formerly Fleet Parts Catalog), Requires Specific Feature Combinations
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12959	BLOCK HEATER, ENGINE {Phillips} 120 Volt/1250 Watt  <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door
12EHN	ENGINE, DIESEL {Cummins ISL 9 350} EPA 2010, 350 HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)
12THZ	FAN DRIVE {Horton Drivemaster Polar Extreme} Direct Drive Type, Two Speed, With Residual Torque Device for Disengaged Fan Speed  <u>Includes</u> : FAN Nylon
12UCW	RADIATOR Aluminum, Cross Flow, Series System; 1228 SqIn Core and 648 SqIn Charge Air Cooler and With Transmission Oil Cooler
12UPA	FEDERAL EMISSIONS {Navistar N9 & N10} EPA, OBD and GHG Certified for Calendar Year 2016
12VAG	AIR CLEANER Single Element, with Integral Snow Valve and In-Cab Control  <u>Includes</u> : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use
12VZA	ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; With Ignition Switch Control for MaxxFORCE and Navistar post 2007 Emissions Electronic Engines
12WZE	EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations
13AVL	TRANSMISSION, AUTOMATIC {Allison 3500_RDS_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.
13WBL	TRANSMISSION SHIFT CONTROL {Allison} Push-Button Type; for Allison 3000 & 4000 Series Transmission
13WLP	TRANSMISSION OIL Synthetic; 29 thru 42 Pints

<u>Code</u>	<u>Description</u>
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
13WYH	TRANSMISSION TCM LOCATION Located Inside Cab
13WYU	SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming
14GVN	AXLE, REAR, TANDEM {Meritor MT-40-14X-4DCR} Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, With Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle . Gear Ratio: 6.43  <u>Includes</u> : POWER DIVIDER LOCK Electric over Air Operated, Cab Control with Indicator Light : REAR AXLE DRAIN PLUG (2) Magnetic, For Tandem Rear Axle  <u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
14ULU	SUSPENSION, REAR, AIR, TANDEM {Hendrickson HAS-402-55} 55" Axle Spacing; 40,000-lb Capacity, 9.5" Ride Height, With Shock Absorbers Mounted Inboard  <u>Includes</u> : CROSSMEMBER, SUSPENSION 3-Piece  <u>Notes</u> : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.
14WMJ	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 50 thru 64.99 Pints
15LKG	FUEL/WATER SEPARATOR with Thermostatic Fuel Temperature Controlled Electric Heater, and Filter Restriction/Change Indicator, Includes Standard Equipment Water-in-Fuel Sensor
15SWE	FUEL TANK Top Draw; Non-Polished Aluminum, 26" Diam., 70 U.S. Gal., 265 L Capacity Mounted Left Side, Under Cab
15WDG	DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional  <u>Includes</u> : ARM REST (2) Molded Plastic; One Each Door : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window : CUP HOLDERS Two Cup Holders, Located in Lower Center of Instrument Panel : DOME LIGHT, CAB Rectangular, Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Console, Center Mounted : GLASS, ALL WINDOWS Tinted : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (2) Front of "B" Pillar Mounted, One Each Side : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color : STEP (4) Two Steps Per Door
16HBA	GAUGE CLUSTER English With English Electronic Speedometer  <u>Includes</u> : GAUGE CLUSTER (6) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter, Washer Fluid Level : ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)
16HGH	GAUGE, OIL TEMP, AUTO TRANS , for Allison Transmission

<b>Code</b>	<b>Description</b>
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} With Black Bezel Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16HLJ	GAUGE, DEF FLUID LEVEL
16JNV	SEAT, DRIVER {National 2000} Air Suspension, High Back With Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust  <u>Includes</u> : SEAT BELT 3-Point, Lap and Shoulder Belt Type
16SEE	GRAB HANDLE Chrome; Towel Bar Type With Anti-Slip Rubber Inserts; for Cab Entry Mounted Left Side Only at "B" Pillar
16SMM	SEAT, PASSENGER {National} Non Suspension, High Back, Fixed Back, Integral Headrest, Cloth
16SNE	MIRRORS (2) {Lang Mekra} Rectangular, Power Both Sides, Thermostatically Controlled Heated Heads, LED Clearance Lights, Bright Finish Heads and Arms, with Black Brackets, Breakaway Type, 7.55" x 14.1" Integral Convex Both Sides, 102" Inside Spacing
16WCT	AIR CONDITIONER {Blend-Air} With Integral Heater & Defroster  <u>Includes</u> : HEATER HOSES Premium : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps : REFRIGERANT Hydrofluorocarbon HFC-134A
16WEE	CAB SOUND INSULATION Includes Dash Insulator and Engine Cover Insulator  <u>Notes</u> : Feature included with CAB INTERIOR TRIM, Premium
16WJS	INSTRUMENT PANEL Center Section, Flat Panel
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WKY	HVAC FRESH AIR FILTER
16WLE	STORAGE POCKET, DOOR Molded Plastic, Full Width; Mounted on Passenger Door
16WRX	CAB INTERIOR TRIM Deluxe  <u>Includes</u> : "A" PILLAR COVER Molded Plastic : CAB INTERIOR TRIM PANELS Cloth Covered Molded Plastic, Full Height; All Exposed Interior Sheet Metal is Covered Except for the Following: with a Two-Man Passenger Seat or with a Full Bench Seat the Back Panel is Completely Void of Covering : CONSOLE, OVERHEAD Molded Plastic; With Dual Storage Pockets with Retainer Nets and CB Radio Pocket : DOOR TRIM PANELS Molded Plastic; Driver and Passenger Doors : FLOOR COVERING Rubber, Black : HEADLINER Soft Padded Cloth : INSTRUMENT PANEL TRIM Molded Plastic with Black Center Section : STORAGE POCKET, DOOR (1) Molded Plastic, Full-Length; Driver Door : SUN VISOR (2) Padded Vinyl with Driver Side Toll Ticket Strap, Integral to Console
16WSK	CAB REAR SUSPENSION Air Bag Type
16XWJ	WINDSHIELD WIPER BLADES Snow Type
27DNP	WHEELS, FRONT DISC; 22.5"x12.25" Rims, Painted Steel, 5-Hand Hole, Offset 5.375", 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs,  <u>Includes</u> : PAINT IDENTITY, FRONT WHEELS White

<u>Code</u>	<u>Description</u>
	<u>Notes</u> : Compatible Tire Sizes: 385/65R22.5, 425/65R22.5
28DPM	WHEELS, REAR DUAL DISC; 22.5"x8.25" Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and With Steel Hubs
	<u>Includes</u> : PAINT IDENTITY, REAR WHEELS White
	<u>Notes</u> : Compatible Tire Sizes: 11R22.5, 12R22.5, 255/70R22.5, 255/80R22.5, 265/75R22.5, 275/70R22.5, 275/80R22.5, 295/75R22.5, 295/80R22,5
60AAG	BDY INTG, REMOTE POWER MODULE Mounted Inside Cab behind Driver Seat; Up to 6 Outputs & 6 Inputs, Max. 20 amp. per Channel, Max. 80 amp Total (Includes 1 Switch Pack With Latched Switches)
7372135423	(8) TIRE, REAR 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply
7792655412	(2) TIRE, FRONT 385/65R22.5 HTC1 (CONTINENTAL) 495 rev/mile, load range L, 20 ply
	<b>Services Section:</b>
40115	WARRANTY Standard for WorkStar 7300/7400 (4x2, 4x4, 6x4, 6x6), Effective with Vehicles Built January 2, 2015 or Later, CTS-2002U
1	monroe

<u>Description</u>	(US DOLLAR)	<u>Price</u>
Net Sales Price:		\$142,856.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

**Approved by Seller:**

**Accepted by Purchaser:**

\_\_\_\_\_  
Official Title and Date

\_\_\_\_\_  
Firm or Business Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Authorized Signature and Date

**This proposal is not binding upon the seller without  
Seller's Authorized Signature**

\_\_\_\_\_  
Official Title and Date

**The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.**

EXECUTIVE SUMMARY

TITLE: Debt issuance for municipal vehicles: Street Sweeper, One Ton Truck, 3/4 Ton Truck, and Ford Escape

BACKGROUND: The City of Sturgeon Bay 2016 budget includes purchasing a street sweeper, one ton truck, 3/4 ton truck, and a vehicle for the City Engineer. The budget document also slated these items for financing.

Attached is an application for a State Trust Fund Loan in the amount of \$260,000.00 for these items. The State Trust Fund Loan Program requires that a borrowing resolution be passed. The attached resolution authorizes borrowing \$260,000.00 with a 5 year payback period and an interest rate of 2.50%.

FISCAL IMPACT: Estimated fiscal impact is approximately \$55,795.00 per year for five years for principal and interest payments.

- OPTIONS: 1) Approve the attached borrowing resolution/application.
- 2) Do not approve the attached borrowing resolution/application.

RECOMMENDATION: Approve and authorize the Mayor and City Clerk to make application for a loan with the State of Wisconsin Board of Commissioners of Public Lands in the amount of \$260,000.00 with an interest rate of 2.50%, and a payback period of 5 years, for the purpose of purchasing municipal vehicles.

PREPARED BY: Valerie J. Clarizio 3/18/16  
 Valerie J. Clarizio Date  
 Finance Director/City Treasurer

APPROVED BY: Joshua Van Lieshout 3/23/16  
 Joshua Van Lieshout (VOC) Date  
 City Administrator

**STATE OF WISCONSIN**  
**BOARD OF COMMISSIONERS OF PUBLIC LANDS**  
**101 EAST WILSON STREET, 2<sup>ND</sup> FLOOR**  
**POST OFFICE BOX 8943**  
**MADISON, WISCONSIN 53708-8943**

**APPLICATION FOR STATE TRUST FUND LOAN**

**CITY - 20 YEAR MAXIMUM**

**Chapter 24 Wisconsin Statutes**

**CITY OF STURGEON BAY**

**Date sent: March 14, 2016**

**Received and filed in Madison, Wisconsin:**

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**ID # 05604378**

RAS

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Two Hundred Sixty Thousand And 00/100 Dollars (\$260,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing the purchase of municipal vehicles**.

The loan is to be continued for a term of 5 years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **2.50** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Two Hundred Sixty Thousand And 00/100 Dollars (\$260,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Sturgeon Bay** in the County(ies) of **Door**, Wisconsin, for the purpose of **financing the purchase of municipal vehicles**. That at the same time and place, the common council of the City of **Sturgeon Bay** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Sturgeon Bay**, certified to by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Sturgeon Bay** in the County(ies) of **Door**, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**Mayor, City of Sturgeon Bay**

\_\_\_\_\_  
**Clerk, City of Sturgeon Bay**

## FORM OF RECORD

The following preamble and resolutions were presented by Alderman \_\_\_\_\_ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Two Hundred Sixty Thousand And 00/100 Dollars (\$260,000.00)** for the purpose of **financing the purchase of municipal vehicles** and for no other purpose.

The loan is to be payable within **5** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **2.50** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Sturgeon Bay** by such loan from the state be applied or paid out for any purpose except **financing the purchase of municipal vehicles** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

Alderman \_\_\_\_\_ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- 1. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 2. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 3. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 4. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 5. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 6. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 7. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 8. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 9. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 10. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 11. Alderman \_\_\_\_\_ voted \_\_\_\_\_
- 12. Alderman \_\_\_\_\_ voted \_\_\_\_\_

A majority of the members of the common council of the City of **Sturgeon Bay**, in the County(ies) of **Door**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

STATE OF WISCONSIN

County(ies) of **Door**

I, \_\_\_\_\_, Clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Sturgeon Bay** at a meeting held on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Sturgeon Bay**, County(ies) of **Door**, is constituted by law to have \_\_\_\_\_ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of \_\_\_\_\_ ayes to \_\_\_\_\_ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Sturgeon Bay** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk (Signature)

\_\_\_\_\_  
Clerk (Print or Type Name)

**City of Sturgeon Bay**

County(ies) of **Door**

State of Wisconsin

STATE OF WISCONSIN  
COUNTY(IES) OF **DOOR**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, \_\_\_\_\_, Clerk of the City of **Sturgeon Bay**, County(ies) of **Door**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Sturgeon Bay** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20\_\_\_\_\_\* \$ \_\_\_\_\_

\* Latest year available

I further certify that the whole existing indebtedness of the City of **Sturgeon Bay**, County(ies) of **Door**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

\_\_\_\_\_  
Clerk (Signature)

\_\_\_\_\_  
Clerk (Print or Type Name)

City of **Sturgeon Bay**

County(ies) of **Door**,

State of Wisconsin

\_\_\_\_\_, 20\_\_\_\_\_  
Date

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

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EXECUTIVE SUMMARY

TITLE: Debt issuance for Police Department Recording System and Evidence Module Software, and Municipal Service Garage Doors

BACKGROUND: The City of Sturgeon Bay 2016 budget includes purchasing an Arbitrator recording system and Spillman RMS Evidence Module for the Police Department, and garage doors for Municipal Services. The budget document also slated these items for financing.

Attached is an application for a State Trust Fund Loan in the amount of \$63,000.00 for these items. The State Trust Fund Loan Program requires that a borrowing resolution be passed. The attached resolution authorizes borrowing \$63,000.00 with a 3 year payback period and an interest rate of 2.50%.

FISCAL IMPACT: Estimated fiscal impact is approximately \$21,995.00 per year for three years for principal and interest payments.

- OPTIONS: 1) Approve the attached borrowing resolution/application.
- 2) Do not approve the attached borrowing resolution/application.

RECOMMENDATION: Approve and authorize the Mayor and City Clerk to make application for a loan with the State of Wisconsin Board of Commissioners of Public Lands in the amount of \$63,000.00 with an interest rate of 2.50%, and a payback period of 3 years, for the purpose of purchasing police department software and recording system, and garage doors for Municipal Services.

PREPARED BY: Valerie J. Clarizio 3/18/16  
 Valerie J. Clarizio Date  
 Finance Director/City Treasurer

APPROVED BY: Joshua Van Lieshout 3/23/16  
 Joshua Van Lieshout (VJC) Date  
 City Administrator

**STATE OF WISCONSIN**  
**BOARD OF COMMISSIONERS OF PUBLIC LANDS**  
**101 EAST WILSON STREET, 2<sup>ND</sup> FLOOR**  
**POST OFFICE BOX 8943**  
**MADISON, WISCONSIN 53708-8943**

**APPLICATION FOR STATE TRUST FUND LOAN**

**CITY - 20 YEAR MAXIMUM**

**Chapter 24 Wisconsin Statutes**

**CITY OF STURGEON BAY**

**Date sent: March 14, 2016**

**Received and filed in Madison, Wisconsin:**

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**ID # 05604379**

RAS

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned Mayor and clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Sixty Three Thousand And 00/100 Dollars (\$63,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing police software and recording system, and garage doors.**

The loan is to be continued for a term of 3 years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **2.50** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Sixty Three Thousand And 00/100 Dollars (\$63,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Sturgeon Bay** in the County(ies) of **Door**, Wisconsin, for the purpose of **financing police software and recording system, and garage doors.** That at the same time and place, the common council of the City of **Sturgeon Bay** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Sturgeon Bay**, certified to by the Mayor and clerk, accompanies this application.

Given under our hands in the City of **Sturgeon Bay** in the County(ies) of **Door**, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mayor, City of **Sturgeon Bay**

\_\_\_\_\_  
Clerk, City of **Sturgeon Bay**

## FORM OF RECORD

The following preamble and resolutions were presented by Alderman \_\_\_\_\_ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Sixty Three Thousand And 00/100 Dollars (\$63,000.00)** for the purpose of **financing police software and recording system, and garage doors** and for no other purpose.

The loan is to be payable within **3** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **2.50** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Sturgeon Bay** by such loan from the state be applied or paid out for any purpose except **financing police software and recording system, and garage doors** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

Alderman \_\_\_\_\_ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- |     |          |       |       |       |
|-----|----------|-------|-------|-------|
| 1.  | Alderman | _____ | voted | _____ |
| 2.  | Alderman | _____ | voted | _____ |
| 3.  | Alderman | _____ | voted | _____ |
| 4.  | Alderman | _____ | voted | _____ |
| 5.  | Alderman | _____ | voted | _____ |
| 6.  | Alderman | _____ | voted | _____ |
| 7.  | Alderman | _____ | voted | _____ |
| 8.  | Alderman | _____ | voted | _____ |
| 9.  | Alderman | _____ | voted | _____ |
| 10. | Alderman | _____ | voted | _____ |
| 11. | Alderman | _____ | voted | _____ |
| 12. | Alderman | _____ | voted | _____ |

A majority of the members of the common council of the City of **Sturgeon Bay**, in the County(ies) of **Door**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

STATE OF WISCONSIN

County(ies) of **Door**

I, \_\_\_\_\_, Clerk of the City of **Sturgeon Bay**, in the County(ies) of **Door**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Sturgeon Bay** at a meeting held on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Sturgeon Bay**, County(ies) of **Door**, is constituted by law to have \_\_\_\_\_ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of \_\_\_\_\_ ayes to \_\_\_\_\_ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Sturgeon Bay** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk (Signature)

\_\_\_\_\_  
Clerk (Print or Type Name)

**City of Sturgeon Bay**

County(ies) of **Door**

State of Wisconsin

STATE OF WISCONSIN  
COUNTY(IES) OF **DOOR**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, \_\_\_\_\_, Clerk of the City of **Sturgeon Bay**, County(ies) of **Door**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Sturgeon Bay** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20\_\_\_\_\_\* \$ \_\_\_\_\_

\* Latest year available

I further certify that the whole existing indebtedness of the City of **Sturgeon Bay**, County(ies) of **Door**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

\_\_\_\_\_  
Clerk (Signature)

\_\_\_\_\_  
Clerk (Print or Type Name)

City of **Sturgeon Bay**

County(ies) of **Door**,

State of Wisconsin

\_\_\_\_\_, 20\_\_\_\_\_  
Date

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

**RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY**

EXECUTIVE SUMMARY

TITLE: Write-off 2014 Delinquent Personal Property tax accounts.

BACKGROUND: In November of 2004 the City adopted a Billing/Accounts Receivable Policy which includes provisions for write-offs. Per the policy, accounts considered for writing-off are those that cannot be collected under any of the following circumstances:

- 1) The party owing the City money cannot be located.
- 2) The party owing the City money has filed bankruptcy (all pertinent claims will be filed by the city in the cases of bankruptcy)
- 3) The expense of collecting the delinquent funds owed to the City exceeds the amount of the delinquency. Per the City Attorney a cut off of \$250 should be used.

Following is a list detailing the delinquent Personal Property Tax accounts for which I am proposing to write-off. All of the accounts on the list have ceased operations. The delinquent personal property tax accounts received several collection notices in 2015.

**Write-off list**

<b><u>Tax</u></b>		<b><u>Proposed</u></b>
<b><u>Account #</u></b>	<b><u>Name</u></b>	<b><u>Write-off Am</u></b>
281-0777	Fanci Nails, Son Nguyen	\$ 12.19
281-1199	DC Floral, Jeremy Stichman	\$ 24.39
281-1169	Jump On It, Ronen Eliyha	\$ 175.90
281-1297	Prestige Custom Yacht Coatings, LLC	\$1,295.85
	<b>Total</b>	<b>\$1,508.33</b>

The proposed delinquent personal property tax write-off in the amount of \$1,508.33 is strictly the City's liability as per statute. Where Wisconsin statute allows, the City will chargeback uncollected personal property taxes to the pertinent taxing jurisdictions (state, county, school, technical college). Additionally, it has been the practice of the City to publish the delinquent account list, less those accounts in bankruptcy, or with other extenuating circumstances, in the Door County Advocate.

FISCAL IMPACT: The fiscal impact to the City for writing off the above listed delinquent personal property tax accounts is \$1,508.33.

- OPTIONS:
- 1) Write-off the delinquent personal property accounts as detailed above.
  - 2) Leave the above listed delinquent personal property tax accounts open and on the City's books.

RECOMMENDATION: Recommend to the Common Council to write-off \$1,508.33 in 2014 delinquent personal property taxes as per the above listing.

PREPARED BY: Valerie J. Clarizio Date 3/18/16  
Valerie J. Clarizio  
Finance Director/City Treasurer

REVIEWED BY: Josh Van Lieshout Date 3/23/16  
Josh VanLieshout (vjc)  
City Administrator

## Personal Property Chargebacks for 2014 Taxes Uncollectible in 2015

PP Acct #	Name	Chargeback State of Wisconsin	Chargebacks County of Door	Chargebacks City of Sturgeon Bay	Chargebacks Sturgeon Bay School District	Chargebacks Sevastopol School District	Chargebacks Southern Door School District	Chargebacks NWTC	Total Chargebacks per Owner	Ceased Operations (CO) Bankruptcy (B) Removed from next Assmt Roll (R)	Action	Payment Date	Reimbursed to Taxing Jurisdictions
281-0777	Fanci Nails	0.21	4.30	12.19	11.85			0.88	29.43	R	Chargeback & Write-off		
281-1199	DC Floral	0.42	8.60	24.39	23.69			1.77	58.87	CO	Chargeback & Write-off		
281-1169	Jump On It	3.03	62.01	175.90	170.92			12.76	424.62	CO	Chargeback & Write-off		
281-1297	Prestige Custom Yacht Coatings LLC	22.32	456.76	1,295.85	1,259.04			94.01	3,127.98	CO	Chargeback & Write-off		
	<b>Total Delinquent amounts</b>	25.98	531.67	1,508.33	1,465.50	0.00	0.00	109.42	3,640.90				
	Accounts that don't qualify for CB	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				
	<b>Total Chargebacks</b>	25.98	531.67	1,508.33	1,465.50	0.00	0.00	109.42	3,640.90				
	Less Payments / W.off's to date												
	<b>Chargeback Balance</b>	25.98	531.67	1,508.33	1,465.50	0.00	0.00	109.42	3,640.90				

FINANCE/PURCHASING & BUILDING COMMITTEE UNFINISHED BUSINESS  
March 29, 2016

1. Review of City Fees

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
GENERAL FUND				
LIABILITIES				
R0001366	JAY RENSTROM	PUBLIC HRING SIGN RFND-RENSTROM	01-000-000-23168	50.00
TOTAL LIABILITIES				50.00
TOTAL GENERAL FUND				50.00
MAYOR				
CHASE	JP MORGAN CHASE BANK	MEALS & LODGING-EHLERS CONF	01-100-000-55600	130.66
TOTAL				130.66
TOTAL MAYOR				130.66
LAW/LEGAL				
BUELOW	BUELOW, VETTER, BUIKEMA,	LABOR ISSUES	01-110-000-57900	400.00
TOTAL				400.00
TOTAL LAW/LEGAL				400.00
CITY CLERK-TREASURER				
04696	DOOR COUNTY TREASURER	2015 1ST INSTALL TAX COLLECT	01-115-000-58100	3,032.50
BUBRICKS	BUBRICK'S COMPLETE OFFICE, INC	OFFICE SUPPLIES	01-115-000-51950	156.39
CHASE	JP MORGAN CHASE BANK	IIMC CONF REG/REINHARDT	01-115-000-55600	550.00
CHASE		MEALS & LODGING-EHLERS CONF	01-115-000-55600	126.75
TOTAL				3,865.64
TOTAL CITY CLERK-TREASURER				3,865.64
ADMINISTRATION				
CHASE	JP MORGAN CHASE BANK	MEALS & LODGING-EHLERS CONF	01-120-000-55600	132.81
CHASE		MEAL EXP-DNR MTG	01-120-000-55600	13.50
TOTAL				146.31
TOTAL ADMINISTRATION				146.31
CITY ASSESSOR				
ASSO APP	ASSOCIATED APPRAISAL	04/05/16 CONTRACT	01-130-000-55010	1,245.84
TOTAL				1,245.84
TOTAL CITY ASSESSOR				1,245.84

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
BUILDING/ZONING CODE ENFORCEMENT				
SAFEBUILD	SAFE BUILT	FEB PERMITS	01-140-000-55010	1,965.88
TOTAL				1,965.88
TOTAL BUILDING/ZONING CODE ENFORCEMENT				1,965.88
MUNICIPAL SERVICES ADMIN.				
03075	CARQUEST OF DOOR COUNTY	RACK & PINION	01-145-000-56250	354.79
03075		SWAY BAR KIT	01-145-000-56250	203.57
03075		TIE ROD END	01-145-000-56250	96.70
03075		CORE RETURN-RACK & PINION	01-145-000-56250	-170.00
03075		BELTS	01-145-000-56250	37.78
03133	CELLCOM WISCONSIN RSA 10	02/16 CHAD CELL SVC	01-145-000-58250	13.30
06600	FRV INC	PAPER	01-145-000-51300	44.26
06600		INK	01-145-000-51300	133.50
06600		SHIPPING	01-145-000-51300	2.75
CHASE	JP MORGAN CHASE BANK	ENGINEER LICENSE RENWAL-SHFCHK	01-145-000-56000	109.14
CHASE		MEAL EXP-DNR MTG	01-145-000-55600	9.65
LAU'S	LAU'S AUTO CARE CENTER INC	WHEEL ALIGNMENT	01-145-000-56250	64.95
TOPCON	TOPCON SOLUTIONS STORE	INSTRUMENT CABLE	01-145-000-52700	110.00
TOPCON		SHIPPING	01-145-000-52700	12.00
TOTAL				1,022.39
TOTAL MUNICIPAL SERVICES ADMIN.				1,022.39
PUBLIC WORKS ADMINISTRATION				
03133	CELLCOM WISCONSIN RSA 10	02/16 BOB B CELL SVC	01-150-000-58250	49.05
03133		02/16 STEVE CELL SVC	01-150-000-58250	81.58
BUBRICKS	BUBRICK'S COMPLETE OFFICE, INC	OFFICE SUPPLIES	01-150-000-51950	171.93
TOTAL				302.56
TOTAL PUBLIC WORKS ADMINISTRATION				302.56
ELECTIONS DEPARTMENT				
CHASE	JP MORGAN CHASE BANK	ABSENTEE BALLOT POSTAGE	01-155-000-54999	49.00
TOTAL				49.00
TOTAL ELECTIONS DEPARTMENT				49.00
CITY HALL				
04575	DOOR COUNTY HARDWARE	PICTURE HANGER-20 LB	01-160-000-55300	14.98
04575		VALVE BALL	01-160-000-55300	12.99
04575		LIQUID PLUMMER	01-160-000-54999	9.99
WARNER	WARNER-WEXEL WHOLESALE &	OIL BASED STEEL CLEANER	01-160-000-51850	13.47
WARNER		C-CELL BATTERIES	01-160-000-54999	30.87

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
WARNER		DUST MOP REFILL	01-160-000-54999	15.89
		TOTAL		98.19
		TOTAL CITY HALL		98.19
INSURANCE				
BH	BURKART HEISDORF INSURANCE	ADD 2005 PD FORD EXPLORER	01-165-000-55200	146.00
		TOTAL		146.00
		TOTAL INSURANCE		146.00
GENERAL EXPENDITURES				
08167	GANNETT WISCONSIN NEWSPAPERS	PUBLIC HRING NOTICE	01-199-000-57450	33.70
08167		BID PUBLICATION	01-199-000-57450	31.52
08167		PUBLIC HEARING HOHFELDER	01-199-000-57450	29.35
08167		PUBLIC HEARING-PFEIFER	01-199-000-57450	36.96
08167		SEASONAL EMPLOYMENT	01-199-000-57450	362.50
08167		TANDEM BID	01-199-000-57450	56.25
08167		PROJECT 16 AD	01-199-000-57450	63.06
08167		ORDINANCE PUBLICATION	01-199-000-57450	22.87
BUBRICKS	BUBRICK'S COMPLETE OFFICE, INC	COPY PAPER	01-199-000-55650	415.24
		TOTAL		1,051.45
		TOTAL GENERAL EXPENDITURES		1,051.45
POLICE DEPARTMENT				
03101	CDW GOVERNMENT, INC.	COMPUTER MONITOR PART	01-200-000-55500	25.87
06013	FBI - MILWAUKEE	FBINNA ANNL TRAINING/PORTER	01-200-000-55600	85.00
15890	PACK AND SHIP PLUS	SHIPPING-COMplete OFFICE	01-200-000-57250	10.15
22800	WALMART COMMUNITY	PINS	01-200-000-51950	3.97
CHASE	JP MORGAN CHASE BANK	LODGING/BRINKMAN	01-200-000-55600	109.00
CHASE		IACP MEMBRSHIP/PORTER	01-200-000-56000	150.00
CHASE		WCPA MEMBRSHIP/PORTER	01-200-000-56000	100.00
CHASE		APPLE IMAC CABLE/MIELKE	01-200-000-55500	33.75
CHASE		MEAL EXP/BRINKMAN	01-200-000-55600	19.58
		TOTAL		537.32
		TOTAL POLICE DEPARTMENT		537.32
POLICE DEPARTMENT/PATROL				
02005	BAY ELECTRONICS, INC.	TWO WAY RADIO REPAIR	01-215-000-57550	47.50
03133	CELLCOM WISCONSIN RSA 10	02/16 CELL PHONES	01-215-000-58250	666.92
03133		02/16 SQUAD PRINTERS	01-215-000-58250	221.76
04696	DOOR COUNTY TREASURER	FUEL 1084.94G @ 1.7660/G	01-215-000-51650	1,915.95

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
06650	GALLS, AN ARAMARK COMPANY	FLASHLIGHT POWERCORD/JOSE	01-215-000-54999	29.74
19880	STURGEON BAY UTILITIES	SUNSET PRK BT LAUNCH	01-215-000-56150	11.05
19880		724 SHORECREST RD CAMERA	01-215-000-56150	11.26
20725	T R COCHART TIRE CENTER	CITY CAR TIRES	01-215-000-52850	210.00
21450	THE UNIFORM SHOPPE	UNIFORM BADGES-CROMWELL	01-215-000-52950	224.85
21450		HONOR GUARD UNIFORM/GRAY	01-215-000-52900	802.90
21450		TACVEST/MIELKE	01-215-000-52900	104.95
21450		TACVEST/TASSOUL	01-215-000-52900	94.99
21450		DUTY BELT ACCESSORY/TASSOUL	01-215-000-52900	26.95
ALBERTSO	JASON ALBERTSON	MEALS & PRKING REMBSE/ALBERTSN	01-215-000-55600	158.92
CHASE	JP MORGAN CHASE BANK	MEAL EXP/HENRY	01-215-000-55600	15.96
CHASE		MEAL EXP/HENRY	01-215-000-55600	9.91
CHASE		TACTICAL CONF REG/COYHIS	01-215-000-55600	250.00
CHASE		TATICAL CONF REG/ALBERTSON	01-215-000-55600	250.00
CHASE		MEAL EXP/ZAGER	01-215-000-55600	12.87
CHASE		MEAL EXP/ZAGER	01-215-000-55600	25.16
CHASE		MEAL EXP/ZAGER	01-215-000-55600	11.75
CHASE		MEAL EXP/ZAGER	01-215-000-55600	14.19
CHASE		LODGING/ZAGER	01-215-000-55600	305.37
DOOR GUA	DOOR GUARD SECURITY SYSTEMS	SVC CALL ON DOOR & 4 BATTERIES	01-215-000-54999	30.00
NDORNER	NEIL DORNER	MEAL EXPENSE REIMBURSE/N DORNER	01-215-000-55600	20.00
NELSON	NELSON TACTICAL	UNIFORM BOOTS/COYHIS	01-215-000-52950	100.00
PAULCONW	PAUL CONWAY SHIELDS	ASSORTED POUCHES	01-215-000-52900	645.60
R0000350	KEYSTONE PSYCHOLOGY LLC	PRE EMPLOY EVAL-E JOSE	01-215-000-57100	300.00
TOTAL				6,518.55
TOTAL POLICE DEPARTMENT/PATROL				6,518.55
POLICE DEPT. / INVESTIGATIONS				
23578	WISCONSIN CHIEF OF POLICE ASSN	9-POLICE OFF SELECTION TESTS	01-225-000-57950	130.50
ACCURINT	LEXISNEXIS RISK SOLUTIONS	12/15 CONTRACT FEE	01-225-000-57950	105.00
ACCURINT		01/16 CONTRACT FEE	01-225-000-57950	105.00
ACCURINT		02/16 CONTRACT FEE	01-225-000-57950	105.00
CHASE	JP MORGAN CHASE BANK	D.A.R.E SHIRTS	01-225-000-57950	516.69
CHASE		TRANSACTION ADJUST DARE SHIRTS	01-225-000-57950	-372.28
CHASE		INTERNATIONAL TRANS FEE ADJUST	01-225-000-57950	-3.72
CHASE		SHIPPING	01-225-000-57950	96.85
TOTAL				683.04
TOTAL POLICE DEPT. / INVESTIGATIONS				683.04
FIRE DEPARTMENT				
04696	DOOR COUNTY TREASURER	FEB FUEL CHARGES	01-250-000-51650	823.81
06400	FIVE ALARM FIRE SAFETY	AIR PACK REPAIR	01-250-000-56250	90.49
11545	MAPLE STREET SIGN CO.	GRAPHICS	01-250-000-53000	578.75
16570	PIONEER FIRE COMPANY	UNIFORMS	01-250-000-52900	246.96
18448	RENNERTS FIRE EQUIP SER INC	PUMP GAUGES	01-250-000-53000	448.88
19880	STURGEON BAY UTILITIES	835 N 14TH AVE SALT SHED	01-250-000-56675	5.20
19880		835 N 14TH AVE CITY GARAGE	01-250-000-56675	42.00
19880		SUNSET CNTR CONC	01-250-000-56675	42.00

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
19880		FRANK GRASSE MEM SHELTER	01-250-000-56675	13.00
19880		OTUMBA PARK	01-250-000-56675	5.20
19880		WEST SIDE WARMING HOUSE	01-250-000-56675	5.20
19880		WEST SIDE FIRE STATION	01-250-000-56675	42.00
19880		WEST SIDE FIRE STATION	01-250-000-56150	92.32
19880		WEST SIDE FIRE STATION	01-250-000-58650	96.23
19880		38 S NEENAH AVE PAVILLION	01-250-000-56675	5.20
19880		38 S NEENAH AVE RESTRM	01-250-000-56675	26.00
19880		JAYCEES BALLFLD STAND	01-250-000-56675	13.00
19880		MICH ST JC BALL FLD SPRINK	01-250-000-56675	42.00
19880		WEST SIDE BALL FLD LITES	01-250-000-56675	5.20
19880		916 N 14TH WARNING SIGN	01-250-000-56150	8.24
19880		COVED RD/CANAL RD SIREN	01-250-000-56150	14.51
19880		835 N 14TH AVE SIGN SHED	01-250-000-56675	5.20
19880		CHERRY BLOSSOM PARK	01-250-000-56675	13.00
19880		CLAY BANKS SIREN	01-250-000-56150	15.04
20725	T R COCHART TIRE CENTER	CITY CAR TIRES	01-250-000-53000	210.00
23897	W.S. DARLEY & CO.	NOZZLE HANDLE	01-250-000-51350	37.90
CHASE	JP MORGAN CHASE BANK	HELMET PARTS	01-250-000-52900	48.98
CHASE		RADIO HOLSTER	01-250-000-52900	42.94
CHASE		WI CHIEF MMBRSHIP-DIETMAN	01-250-000-56000	95.00
CHASE		WI CHIEF MMBERSHIP-MONTEVIDEO	01-250-000-56000	95.00
CHASE		WINTER IN SERVICE-DIETMAN	01-250-000-55600	235.00
CHASE		WINTER IN SERVICE-MONTEVIDEO	01-250-000-55600	235.00
CHASE		RADIO HOLSTER	01-250-000-52900	87.72
CHASE		WFCA TRAINING-DIETMAN	01-250-000-55600	200.00
CHASE		WFCA CONF LODGING-DIETMAN	01-250-000-55600	281.99
CHASE		I PAD CABLES	01-250-000-51350	44.91
CHASE		FUEL-CAR	01-250-000-51650	22.14
CHASE		#11 TOP REFINISH	01-250-000-53000	287.00
CHASE		LENS GASKET #8	01-250-000-53000	21.53
CHASE		BAG VALVE MASKS	01-250-000-54999	46.47
CHASE		FUEL	01-250-000-51650	21.60
CHASE		FUEL	01-250-000-51650	21.10
O'REILLY	O'REILLY AUTO PARTS	HUB ASSEMBLY #10	01-250-000-53000	122.95
O'REILLY		BACKUP ALARM	01-250-000-53000	42.68
R0000350	KEYSTONE PSYCHOLOGY LLC	PRE EMPLOY EVAL-PAYE	01-250-000-57100	300.00
US CELL	US CELLULAR	MONTHLY DATA	01-250-000-58250	62.76
TOTAL				5,242.10
TOTAL FIRE DEPARTMENT				5,242.10
STREET SWEEPING				
06005	JFTCO, INC	SWEeper MIRRORS	01-330-000-51400	342.88
11545	MAPLE STREET SIGN CO.	SWEeper DECALS	01-330-000-51400	95.00
TOTAL				437.88
TOTAL STREET SWEEPING				437.88
SNOW REMOVAL				

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
13655	MONROE TRUCK EQUIPMENT, INC	RATCHET STRAP-SALTER	01-410-000-51400	54.28
COMPASS	COMPASS MINERALS AMERICA	44.32 TN SALT @ 66.62/TN	01-410-000-52400	2,952.60
TOTAL				3,006.88
TOTAL SNOW REMOVAL				3,006.88
STREET SIGNS AND MARKINGS				
19275	SHERWIN WILLIAMS	PAINT MACHINE CLEANING	01-420-000-52100	130.50
19275		SPRAY NOZZLE-PAINT MACHINE	01-420-000-52100	31.11
20070	TAPCO	SIGNS FOR FIRE DEPT ON MICH ST	01-420-000-52600	283.56
TOTAL				445.17
TOTAL STREET SIGNS AND MARKINGS				445.17
STREET MACHINERY				
03075	CARQUEST OF DOOR COUNTY	ASSORTED FILTERS,OIL & CLEANER	01-450-000-53000	137.24
03075		LAMP	01-450-000-53000	63.74
03075		HALOGEN SEALED BEAM	01-450-000-53000	6.85
03075		LED WORK LIGHT	01-450-000-52700	84.98
03075		LED WORK LIGHTS RETURN	01-450-000-52700	-84.98
03075		SUPPLIES	01-450-000-52700	3.51
03075		TIRE GUAGE, DSL EXHAUST FLUID	01-450-000-52150	31.63
03075		LAMP	01-450-000-53000	59.48
04696	DOOR COUNTY TREASURER	279.30 G UNLD @ 1.766/G	01-450-000-51650	493.24
04696		1323.30 G UNLD @ 2.12/G	01-450-000-51650	2,927.14
FLEETPRI	FLEETPRIDE	ALUMINZED ELBOW	01-450-000-53000	89.00
FLEETPRI		CREDIT RETURN ELBOW	01-450-000-53000	-89.00
FLEETPRI		DIFFERENTIAL	01-450-000-53000	93.92
FLEETPRI		LUBE FILTER	01-450-000-53000	231.90
FLEETPRI		BRAKE CHAMBER & BRAKE PARTS	01-450-000-53000	165.64
R0000655	TRANSMOTION, LLC	PIPE ELBOW-GRADER	01-450-000-53000	15.15
TOTAL				4,229.44
TOTAL STREET MACHINERY				4,229.44
CITY GARAGE				
01469	AIRGAS NORTH CENTRAL	CYLINDER ARGON	01-460-000-58999	93.38
01469		CYLINDER LEASE RENEWAL	01-460-000-54999	457.50
03075	CARQUEST OF DOOR COUNTY	IN LINE REG W/ GAGE	01-460-000-52700	31.04
03075		AIR REG	01-460-000-52700	27.34
03075		HYDRAULIC FITTING	01-460-000-56250	40.32
03075		FILTER,CLEANER & FITTINGS	01-460-000-56250	82.30
06012	FASTENAL COMPANY	BOLTS	01-460-000-58999	7.41
06012		LADDER	01-460-000-58999	161.24
19297	SHORE TO SHORE RENTAL, INC	WELDING HELMET PARTS	01-460-000-52350	58.79
19880	STURGEON BAY UTILITIES	835 N 14TH AVE SALT SHED	01-460-000-56150	8.24
19880		835 N 14TH AVE CITY GARAGE	01-460-000-56150	1,164.15

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
19880		835 N 14TH AVE CITY GARAGE	01-460-000-58650	102.05
O'REILLY	O'REILLY AUTO PARTS	ADAPTER SET	01-460-000-55300	7.99
O'REILLY		AIR REEL	01-460-000-55300	149.50
O'REILLY		RTCHT WRENCH	01-460-000-55300	26.99
TOTAL				2,418.24
TOTAL CITY GARAGE				2,418.24
HIGHWAYS - GENERAL				
19880	STURGEON BAY UTILITIES	TRFEC WARNING LIGHTS	01-499-000-58000	8.25
TOTAL				8.25
TOTAL HIGHWAYS - GENERAL				8.25
PARK & RECREATION ADMIN				
03133	CELLCOM WISCONSIN RSA 10	02/16 BOB B CELL SVC	01-500-000-58250	49.05
03133		02/16 SAWYER DOCK CELL SVC	01-500-000-58250	14.19
03133		02/16 CELL SVC	01-500-000-58250	13.20
CHASE	JP MORGAN CHASE BANK	BREWER TICKETS-PARTIAL PYMNT	01-500-000-52250	990.00
TOTAL				1,066.44
TOTAL PARK & RECREATION ADMIN				1,066.44
PARKS AND PLAYGROUNDS				
00919	ACCURATE ALIGNMENT & FRAME	TRAILER REPAIR	01-510-000-56250	644.20
03075	CARQUEST OF DOOR COUNTY	OIL FILTER,LUBE,EPOXY	01-510-000-53000	22.98
03075		CREDIT RETURN -V BELT	01-510-000-52700	-16.64
03075		TOOLS	01-510-000-52700	39.89
03075		SPARK PLUG	01-510-000-52700	7.72
03075		OIL FILTER	01-510-000-53000	2.87
04696	DOOR COUNTY TREASURER	332.73 G UNLD @ 1.766/G	01-510-000-51650	587.60
04696		16.20G DSL @ 2.212/G	01-510-000-51650	35.83
08225	HERLACHE SMALL ENGINE	WEED EATER PARTS	01-510-000-52700	27.32
08225		WEED EATER PARTS	01-510-000-52700	8.97
08225		WEED EATER PARTS	01-510-000-52700	7.00
08225		WEED EATER PARTS	01-510-000-52700	10.90
13049	MAY'S SPORT CENTER	MOWER BELT	01-510-000-51900	105.00
13049		MOWER PARTS	01-510-000-51900	55.02
14000	NAPA AUTO PARTS	BRAKE AWAY KIT-TRAILER	01-510-000-56250	8.69
14000		HUB KIT-TRAILER	01-510-000-56250	63.98
19880	STURGEON BAY UTILITIES	ELECTRONIC RECYCLING	01-510-000-54999	115.00
19880		SUNSET CNTR CONC	01-510-000-56150	74.75
19880		SUNSET CNTR CONC	01-510-000-58650	51.40
19880		FRANK GRASSE MEM SHELTER	01-510-000-56150	17.33
19880		OTUMBA PARK	01-510-000-56150	8.24
19880		WEST SIDE WARMING HOUSE	01-510-000-56150	40.33
19880		JAYCEES BALLFLD STAND	01-510-000-56150	18.90

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
19880		OTUMBA PK WALKWAY LITES	01-510-000-56150	37.51
19880		OTUMBA PARK STREET LTG	01-510-000-56150	146.50
19880		FLORIDA ST/SUNSET PRK	01-510-000-56150	14.40
19880		835 N 14TH AVE SIGN SHED	01-510-000-56150	19.22
19880		CHERRY BLOSSOM PARK	01-510-000-56150	8.24
CHASE	JP MORGAN CHASE BANK	INJECTOR ASSEMBLY	01-510-000-52700	87.07
CHASE		SHIPPING	01-510-000-52700	4.95
GREEN BA	GREEN BAY REBUILDERS, LLC	REBUILD STARTER	01-510-000-53000	60.00
LAU'S	LAU'S AUTO CARE CENTER INC	WHEEL ALIGNMENT	01-510-000-58600	64.95
O'REILLY	O'REILLY AUTO PARTS	BALL HITCH	01-510-000-53000	12.99
O'REILLY		SEAL	01-510-000-53000	4.81
O'REILLY		BATTERY-TRAILER	01-510-000-53000	23.99
O'REILLY		SEAL	01-510-000-53000	4.81
O'REILLY		FUEL FILTER	01-510-000-53000	5.55
TOTAL				2,432.27
TOTAL PARKS AND PLAYGROUNDS				2,432.27
ICE RINKS				
R0000680	RAIBROOK FOUNDATION, INC	REIMBRSE GRNT FNDS-ICE SKATES	01-530-000-54999	41.04
TOTAL				41.04
TOTAL ICE RINKS				41.04
MUNICIPAL DOCKS				
06012	FASTENAL COMPANY	HARDWARE	01-550-000-55900	8.53
06012		HARDWARE	01-550-000-55900	5.70
06012		BOLTS-DOCK	01-550-000-55900	7.50
16725	ESP PRODUCTS, INC	2016 SAWYER DOCK INSTALLATION	01-550-000-55900	1,114.25
19880	STURGEON BAY UTILITIES	36 S NEENAH PKG LOT LITS	01-550-000-56150	262.52
19880		38 S NEENAH AVE PAVILLION	01-550-000-56150	8.24
19880		38 S NEENAH AVE RESTRM	01-550-000-56150	104.49
TOTAL				1,511.23
TOTAL MUNICIPAL DOCKS				1,511.23
WATERFRONT PARKS & WALKWAYS				
19880	STURGEON BAY UTILITIES	DC MUSEUM WALKWAY LIGHTS	01-570-000-56150	18.07
19880		DC MUSEUM PKG LOT LIGHTS	01-570-000-56150	172.91
TOTAL				190.98
TOTAL WATERFRONT PARKS & WALKWAYS				190.98
EMPLOYEE BENEFITS				

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
GENERAL FUND				
03780	COUNSELING ASSOCIATES OF DC	MARCH EAP	01-600-000-56553	150.83
		TOTAL		150.83
		TOTAL EMPLOYEE BENEFITS		150.83
COMMUNITY & ECONOMIC DEVLPMT				
CHASE	JP MORGAN CHASE BANK	FLIGHT-PLANNING CONFERENCE	01-900-000-55600	451.20
CHASE		MEAL EXP-DNR MTG	01-900-000-55600	12.05
		TOTAL		463.25
		TOTAL COMMUNITY & ECONOMIC DEVLPMT		463.25
		TOTAL GENERAL FUND		39,856.83
CAPITAL FUND				
COMPUTER				
CHASE	JP MORGAN CHASE BANK	SURFACE 3 COMPUTER, PEN, COVER	10-125-000-59040	714.82
CHASE		SALES TAX CREDIT	10-125-000-59040	-39.33
CHASE		HP PRINTER FOR ASSESSING	10-125-000-59040	349.99
		TOTAL		1,025.48
		TOTAL COMPUTER		1,025.48
FIRE DEPARTMENT				
EXPENSE				
CHASE	JP MORGAN CHASE BANK	STOVE	10-250-000-59030	484.20
CHASE		PAUL CONWAY SHIELDS CREDIT	10-250-000-59070	-145.00
FARRELL	FARRELL EQUIPMENT & SUPPLY INC	SAW BLADE	10-250-000-59070	269.99
		TOTAL EXPENSE		609.19
		TOTAL FIRE DEPARTMENT		609.19
WATERFRONT PARKS & WALKWAYS				
13150	MASTERCRAFT WELDING SYSTEM	DOCK EXTENSIONS SAWYER PARK	10-570-000-59075	50.00
13150		DOCK EXTENSIONS SAWYER PARK	10-570-000-59075	160.00
13150		DOCK EXTENSION-SAWYER DOCK	10-570-000-59075	155.00
13150		DOCK EXTENSION-SAWYER PARK	10-570-000-59075	838.50
13150		DOCK EXTENSIONS-SAWYER PARK	10-570-000-59075	6.00
13150		DOCK EXTENSIONS SAWYER PARK	10-570-000-59075	8.00
13150		DOCK EXTENSIONS SAWYER PARK	10-570-000-59075	1,376.00
13150		DOCK EXTENSIONS-SAWYER PARK	10-570-000-59075	60.00
		TOTAL		2,653.50
		TOTAL WATERFRONT PARKS & WALKWAYS		2,653.50
		TOTAL CAPITAL FUND		4,288.17

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
CABLE TV				
CABLE TV / GENERAL				
CABLE TV / GENERAL				
MANN	MANN COMMUNICATIONS, LLC	04/05/16 CONTRACT	21-000-000-55015	4,685.00
TOTAL CABLE TV / GENERAL				4,685.00
TOTAL CABLE TV / GENERAL				4,685.00
TOTAL CABLE TV				4,685.00
SOLID WASTE ENTERPRISE				
SOLID WASTE ENTERPRISE FUND				
SOLID WASTE ENTERPRISE FUND				
03075	CARQUEST OF DOOR COUNTY	SEALED BEAM	60-000-000-53000	12.17
03075		EMERGENCY LIGHTING & FREIGHT	60-000-000-53000	158.81
04696	DOOR COUNTY TREASURER	724.43 G DSL @ 2.212/G	60-000-000-51650	1,602.44
FLEETPRI	FLEETPRIDE	CORE RETURN	60-000-000-53000	-168.00
FLEETPRI		CORE RETURN	60-000-000-53000	-112.00
FLEETPRI		CORE	60-000-000-53000	-112.00
TOTAL SOLID WASTE ENTERPRISE FUND				1,381.42
TOTAL SOLID WASTE ENTERPRISE FUND				1,381.42
TOTAL SOLID WASTE ENTERPRISE				1,381.42
TOTAL ALL FUNDS				50,211.42

**MANUAL CHECKS**

BP AMOCO 03/15/16 Check # 79135 Statement Charges 01-215-000-51650	\$61.18
BENEFIT ADVANTAGE 03/15/16 Check # 79136 February Cobra & HRA Fees 01-600-000-50510	\$145.00
SUN LIFE FINANCIAL 03/15/16 Check # 79137 April Short and Long Term Disability 01-000-000-21545	\$1,897.46
BENEFIT ADVANTAGE 03/17/16 Check # 79204 March HRA Fees 01-600-000-50510	\$128.50
MINNESOTA LIFE INSURANCE 03/17/16 Check # 79205 April Life Insurance 01-600-000-50552	\$1,712.40
SUPERIOR VISION INSURANCE 03/17/16 Check # 79206 04/16 Vision Insurance 01-000-000-21540	\$766.05
SOUTHERN DOOR SCHOOL 03/21/16 Check #79207 February Mobile Home Tax Payment 01-000-000-41300	\$237.67
STURGEON BAY SCHOOLS 03/21/16 Check #79208 February Mobile Home Tax Payment 01-000-000-41300	\$3,129.56

WISCONSIN DEPT OF SAFETY & PROF SERVICES  
03/23/16  
Check # 79212  
Certifications  
01-250-000-54999

\$48.36

**TOTAL MANUAL CHECKS**

**\$ 8,125.88**

INVOICES DUE ON/BEFORE 04/05/2016

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
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SUMMARY OF FUNDS:

GENERAL FUND	<del>39,856.83</del>	47,982.71
CAPITAL FUND	4,288.17	
CABLE TV	4,685.00	
SOLID WASTE ENTERPRISE	1,381.42	
TOTAL --- ALL FUNDS	<del>50,211.42</del>	58,337.30