

**AGENDA
CITY OF STURGEON BAY
WATERFRONT DESIGN REVIEW BOARD**

Wednesday, November 19, 2014

12:00 Noon

Community Room, City Hall
421 Michigan Street, Sturgeon Bay, WI

1. Roll call.
2. Adoption of agenda.
3. Approval of minutes from September 2, 2014.
4. Consideration of: Proposed hotel for Sawyer Hotel Development, LLC, located at the former Door County Co-op property, 92 E. Maple Street.
5. Discussion of: Proposed plans for property located at 7 & 17 S. 2nd Avenue.
6. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

WDRB members:
Bill Galligan: Chair
Eric Paulsen
James Goodwin
Dennis Statz
Shelly Kerwin

11/14/14
11:30 a.m.
CN

WATERFRONT DESIGN REVIEW BOARD

Tuesday, September 2, 2014

The Waterfront Design Review Board meeting was called to order at 12:01 p.m. by Chairperson William Galligan in the Community Room, City Hall, 421 Michigan Street.

Roll call: Members Eric Paulsen, William Galligan, and James Goodwin were present. Excused: Members Shelly Kerwin and Dennis Statz. Also present were Public Works Crew Supervisor Chad Shefchik, Community Development Director Marty Olejniczak, and Community Development Secretary Cheryl Nault.

Adoption of agenda: Moved by Mr. Paulsen, seconded by Mr. Goodwin to adopt the following agenda:

1. Roll call.
2. Adoption of agenda.
3. Approval of minutes from July 7, 2014.
4. Consideration of: Restroom facilities at Martin Park, 207 S. 3rd Avenue.
5. Adjourn.

Carried.

Approval of minutes from July 7, 2014: Moved by Mr. Goodwin, seconded by Mr. Paulsen to approve the minutes from July 7, 2014. Carried.

Consideration of: Restroom facilities at Martin Park, 207 S. 3rd Avenue: Mr. Shefchik presented the plans for a 321 square-foot restroom facility at Martin Park to be located on the northwest corner of the lot where the porta toilets are currently located. The building would mimic the appearance of the band stage, with stone and thin brick being placed on the block structure, with aluminum soffits. The side facing Oregon Street would contain four block inserts with eye bolts available for the displaying of banners. There would be sconce lighting to shine down on the door. The upper gooseneck lighting will shine down on a future decorative sign that will be displayed on the front of the building to identify the park. A drinking fountain is also being planned. The goal is to have the building done the first week of November.

Mr. Paulsen asked if windows could be added. He thought the building would be more aesthetically pleasing with windows. Mr. Shefchik responded that none of the bathroom facilities in the other parks had windows. Mr. Galligan added that having no windows cuts down the temptation for vandalism.

After further discussion, it was moved by Mr. Goodwin, seconded by Mr. Paulsen to grant a certificate of appropriateness as proposed, subject to approval of the signage by the chairman. Carried.

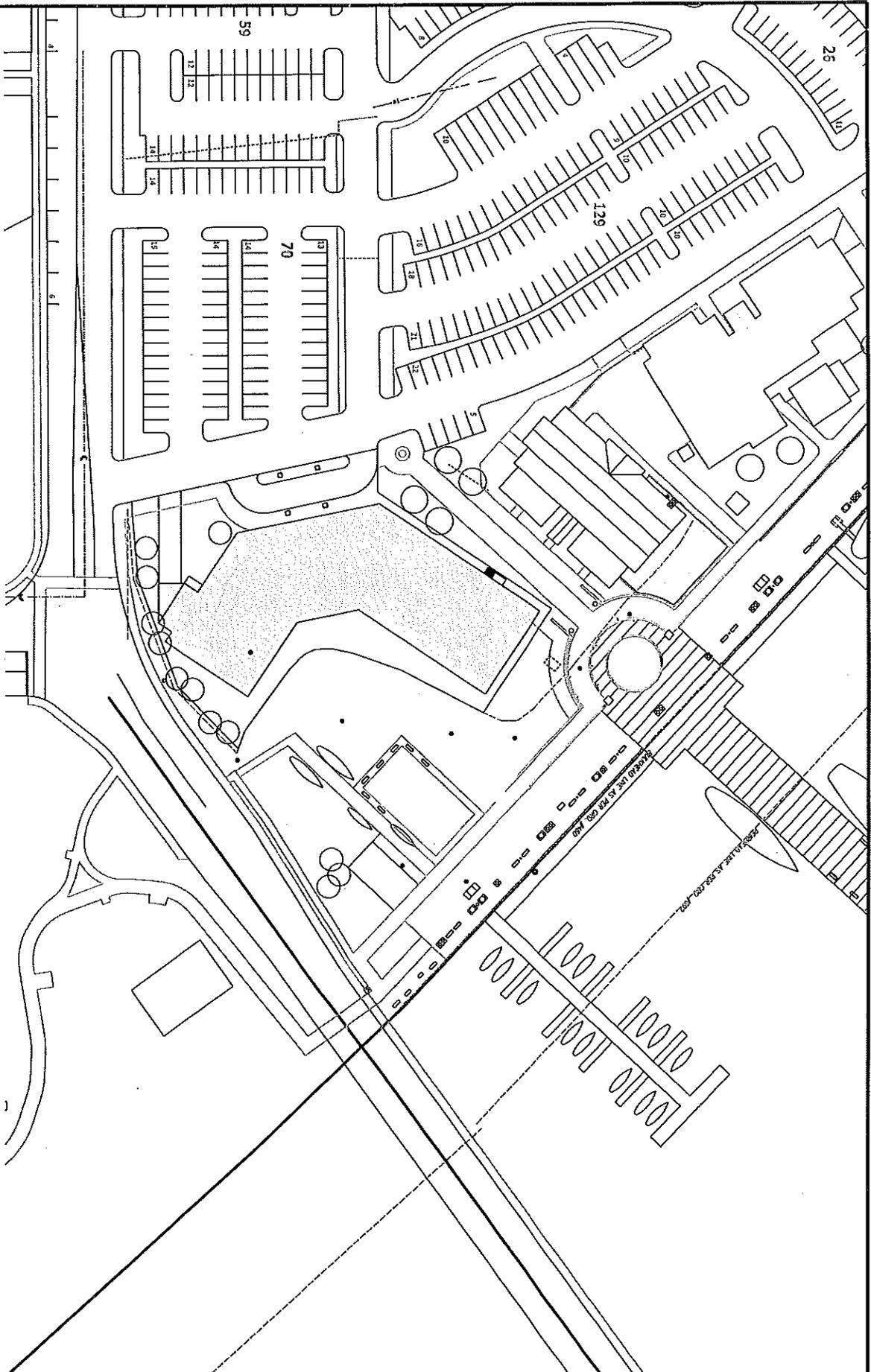
Adjourn: Moved by Mr. Paulsen, seconded by Mr. Goodwin to adjourn. Carried. Meeting adjourned at 12:10 p.m.

Respectfully submitted,



Cheryl Nault

Community Development Secretary



GENERAL SITE PLAN
SCALE: 1" = 20'



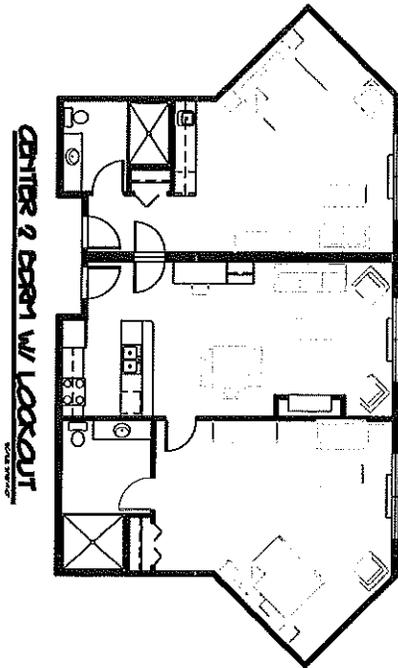
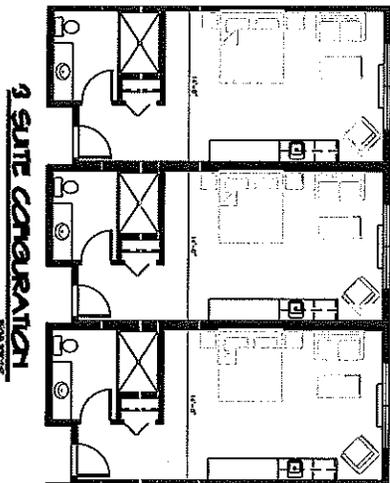
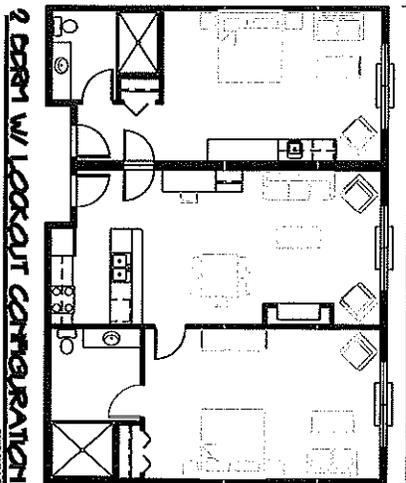
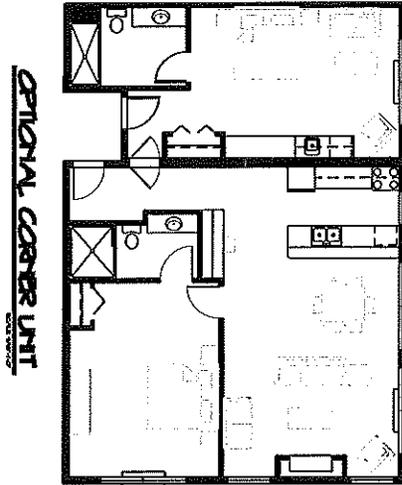
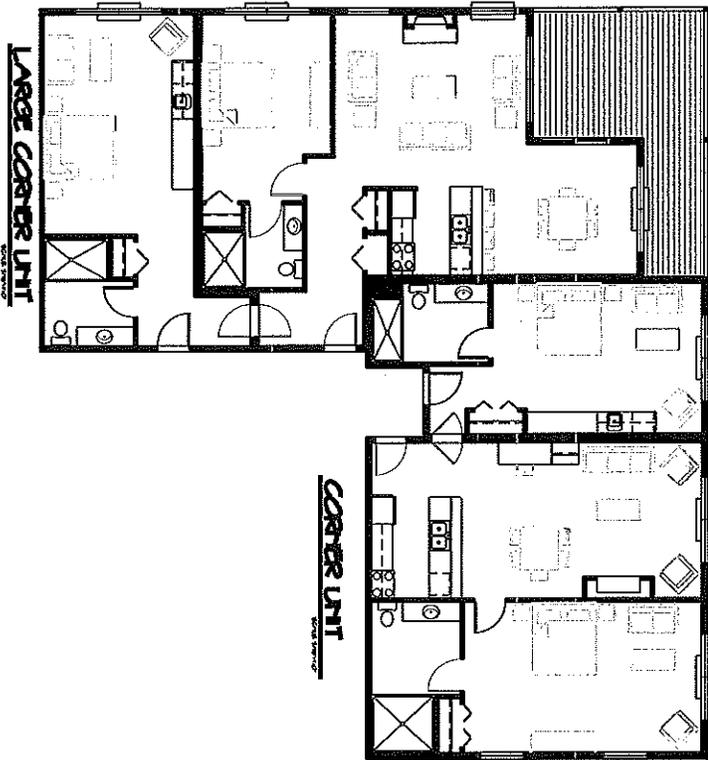
| NO. | REVISIONS | DATE |
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| | | |

PAPKE WATERFRONT HOTEL

STURGEON BAY, WISCONSIN



HENRY M. ISAKSEN - ARCHITECT/PLANNER
119 SOUTH MADISON AVENUE
STURGEON BAY, WISCONSIN 54235
PHONE: 920-743-9759 FAX: 920-743-9762
EMAIL: HENRY@ISAKSENARCHITECTS.COM



| | | | |
|----------|-------|-----------|------------|
| 4 | SHEET | DATE | 10/27/2014 |
| | | REVISIONS | |

WATERFRONT HOTEL
 STURGEON BAY, WISCONSIN
 PRELIMINARY DRAWING

ISAIXEN Architects
 HENRY M. ISAIXEN - ARCHITECT/PLANNER
 119 SOUTH MADISON AVENUE
 STURGEON BAY, WISCONSIN 54235
 PHONE: 920-743-9759 FAX: 920-743-9762
 EMAIL: HENRY@ISAIXENARCHITECTS.COM



ISAACSEN



BRANSON
ARCHITECTURE



A CONCEPTUAL LANDSCAPE DESIGN FOR
SAWYER HOTEL

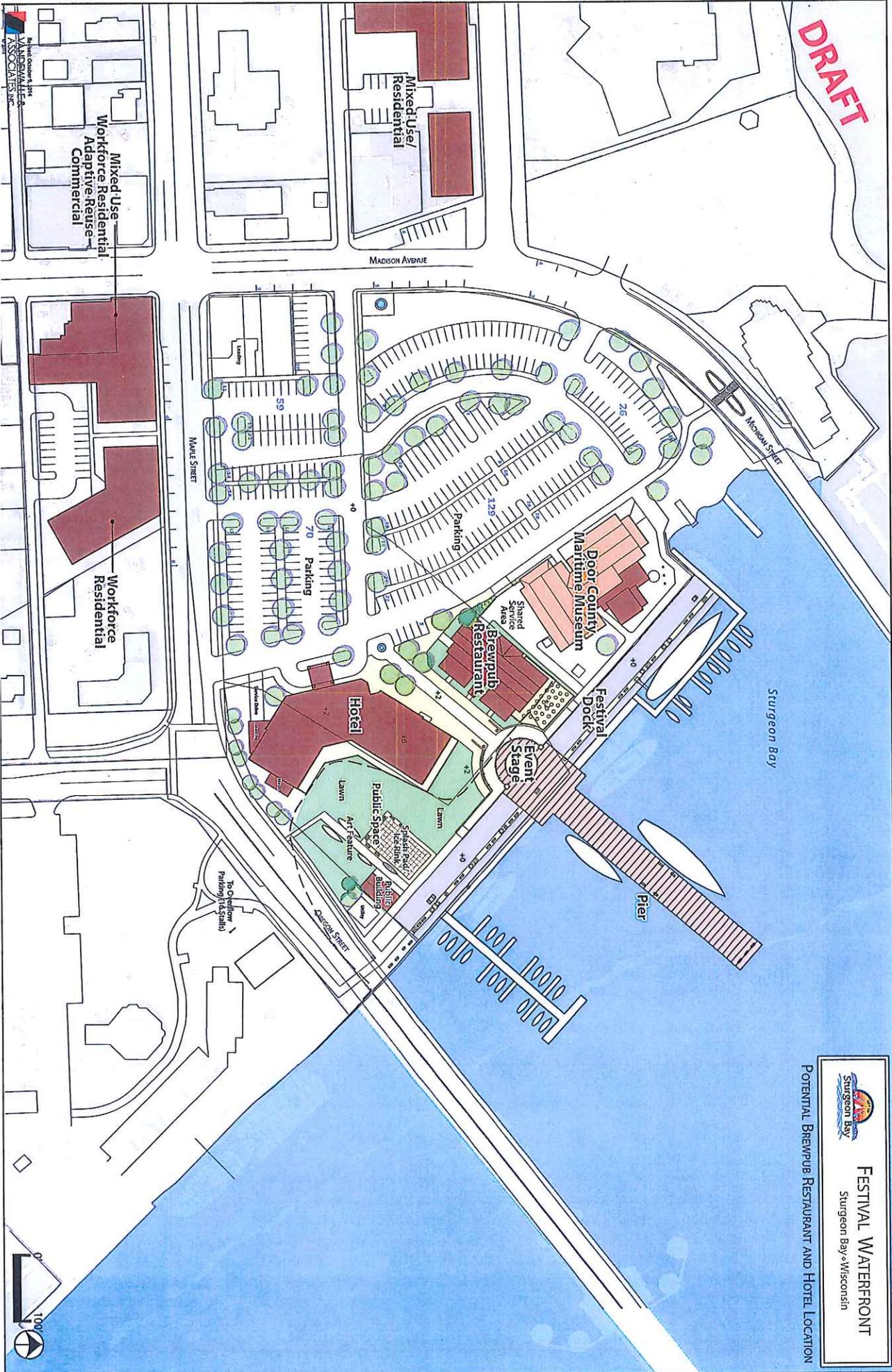
STUREEN DAY

Wessinger Landscape Inc.
 Design • Plant • Build • Maintain
 1000 N. 10th Street • Portland, OR 97227 • 503.222.1111

| | | | |
|----------|-----------|-------------|-----------|
| DATE | SCALE | DESIGNED BY | REVISIONS |
| 10/27/14 | 1/8"=1' | GDW | 02/28/15 |
| SHEET # | PROJECT | PROJECT BY | |
| 1/1 | LANDSCAPE | GDW | |



DRAFT



FESTIVAL WATERFRONT
Sturgeon Bay • Wisconsin

POTENTIAL BREWPUB RESTAURANT AND HOTEL LOCATION



CITY OF STURGEON BAY

WATERFRONT DESIGN REVIEW BOARD

APPLICATION FOR *CERTIFICATE OF APPROPRIATENESS*

Name: ALLIN WALKER

Owner of Premises: ALLIN WALKER & MARGARET LOCKWOOD

Address or Legal Description of Premises:
717 S. SECOND AVE.

Statement of Specific Item Requested for Approval:

REPORT ON PURCHASE AND PLANS FOR GALLERY, WORKSHOP & RESIDENCE. QUESTIONS RE. RESTORATION OF EXTERIOR WITH REFERENCE TO 1880 ERA APPEARANCE. PRESENTATION OF THOUGHTS ON SOUTH OF MICHIGAN AVENUE (SDMA) ARTS DISTRICT.

NOTE: NOT A REQUEST FOR MEETING OF BOARD, RATHER ADD ON TO MEETING FOR OTHER PURPOSES.

9/30/14
Date


Applicant

493-2912

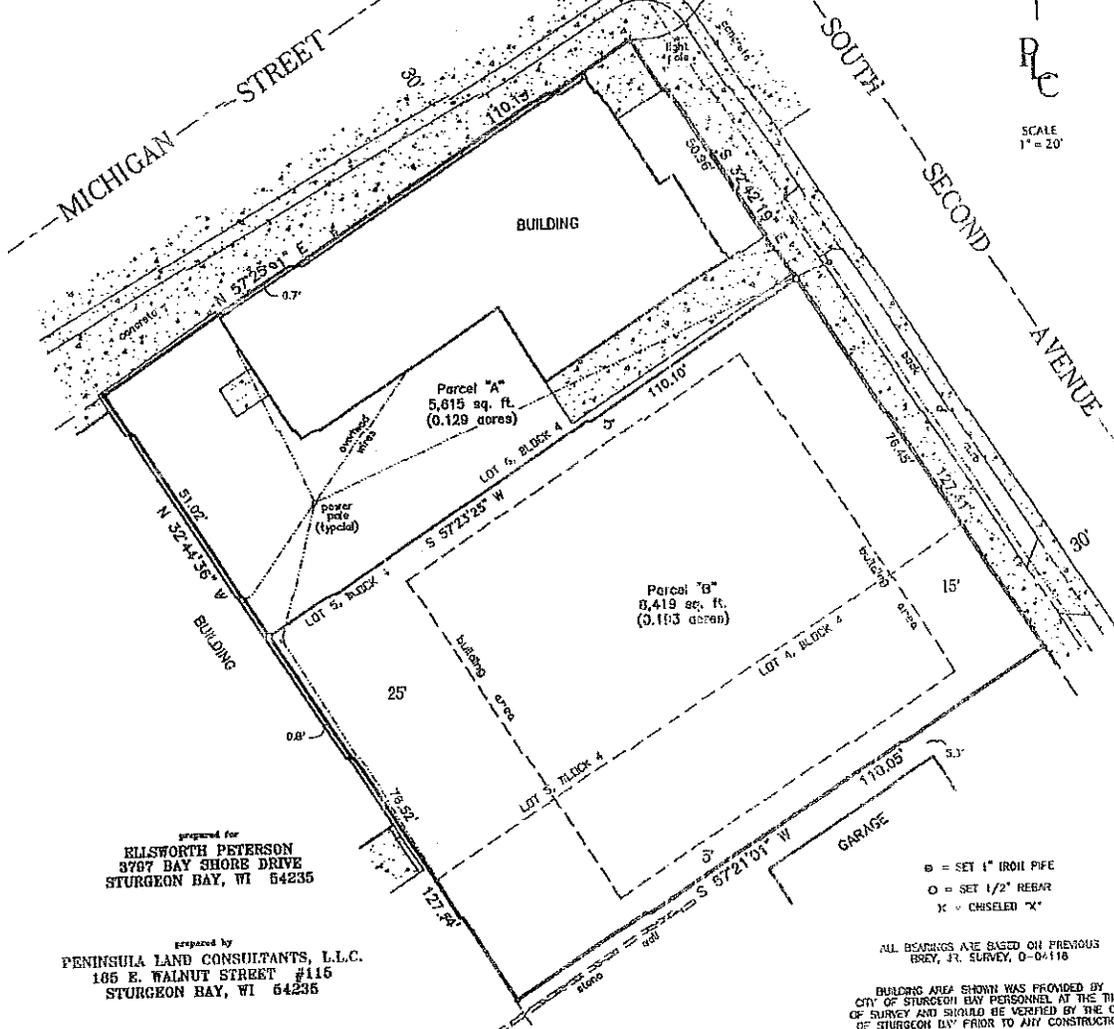
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|----------------------------------|
| Date Received: <u>9/30/14</u> |
| Date Approved/Denied: _____ |

PLAT OF SURVEY

Being a part of:
BLOCK 4, THE ASSESSOR'S MAP OF THE CITY OF STURGEON BAY,
 LOCATED IN THE FRACTIONAL NE 1/4 OF THE NE 1/4,
 SECTION 7, TOWNSHIP 27 NORTH, RANGE 26 EAST,
 DOOR COUNTY, WISCONSIN



SCALE
 1" = 20'



prepared for
ELISWORTH PETERSON
 3707 BAY SHORE DRIVE
 STURGEON BAY, WI 54235

prepared by
PENINSULA LAND CONSULTANTS, L.L.C.
 105 E. WALNUT STREET #115
 STURGEON BAY, WI 54235

- ⊙ = SET 1" IRON PIPE
- = SET 1/2" REBAR
- X = CHISELED "X"

ALL BEARINGS ARE BASED ON PREVIOUS
 EBSEY, JR. SURVEY, 0-04116

BUILDING AREA SHOWN WAS PROVIDED BY
 CITY OF STURGEON BAY PERSONNEL AT THE TIME
 OF SURVEY AND SHOULD BE VERIFIED BY THE CITY
 OF STURGEON BAY PRIOR TO ANY CONSTRUCTION

DESCRIPTION OF PARCEL 'A'
 A parcel of land being Lot 6, Block 4, the Assessor's Map of the City of Sturgeon Bay, excepting therefrom the West 40 feet, located in the fractional NE 1/4 of the NE 1/4 of the NE 1/4, Section 7, Township 27 North, Range 26 East, Door County, Wisconsin more particularly described as follows:
 Commencing at the northernmost corner of said Block 4, said point also being the point of beginning of lands to be described; thence S 32°42'19" E -- 50.96 feet along the westerly right-of-way line of South Second Avenue, thence S 57°23'25" W -- 110.10 feet, thence N 32°44'36" W -- 51.02 feet to the southerly right-of-way line of Michigan Street, thence N 57°25'01" E -- 110.19 feet along said southerly line to the point of beginning.
 Said parcel contains 5,815 square feet (0.129 acres).

DESCRIPTION OF PARCEL 'B'
 A parcel of land being the northerly 1/2 of Lot 4 and Lot 5, Block 4, the Assessor's Map of the City of Sturgeon Bay, excepting therefrom the West 40 feet, located in the fractional NE 1/4 of the NE 1/4, Section 7, Township 27 North, Range 26 East, Door County, Wisconsin more particularly described as follows:
 Commencing at the northernmost corner of said Block 4, thence S 32°42'19" E -- 50.96 feet along the westerly right-of-way line of South Second Avenue to the point of beginning of lands to be described; thence continuing along said westerly line S 32°42'19" E -- 76.45 feet, thence S 57°21'01" W -- 110.05 feet, thence N 32°44'36" W -- 75.52 feet, thence N 57°23'25" E -- 110.13 feet to the point of beginning.
 Said parcel contains 8,419 square feet (0.193 acres).

SURVEYOR'S CERTIFICATE:
 I, Joseph Schaefer, Registered Land Surveyor for Peninsula Land Consultants, LLC, hereby certify that I have surveyed the above-described property and the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of all structures thereon, pertinent fences, apparent easements and roadways and visible encroachments, if any.
 This survey is correct to the best of the surveyor's knowledge and belief and was made for the exclusive use of the present owners of the property and those who purchase, mortgage or insure the title thereto.

DATED THIS 5th DAY OF SEPTEMBER, 2014

JOSEPH SCHAEFER, RLS 1761

JOB NO. 14-034
 SEPTEMBER, 2014

7 & 17 S. 2nd Avenue

